92936042

ALEET A BORROWERS POOL #

0000553469 GEURGIOU 136214

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of	one dollar, to it paid, FLEET
	ing amsociation organized under the
lave of the United States of A	merice and located at 11200 WEST
	53224 does hereby grant, bargain,
sell, assign, transfer, convey	
	COUTE 70 WEST, CHERRY HILL, NJ 08034
	ammignes, a certain Indenture of
Mortgage executed by FLEET NATIO	DNAL BANK
in the County of COOK	. and State of ILLINOIS
dated the 17 day of OCT.	and State of ILLINOIS
on cartain lands in the County	of COOK and State
of iLLD'OIS . together with th	e Note therein referred to and all
	conveyed by said Mortgage, in and
	was duly recorded and in the Sate
	23 dwy of OCT. 1991 in
BOOK NO. PAGE NO.	am DOCHMENT NO 01883047
	ROAD PALUS PARK ILLINOIS 60464
MARY L. GEORGIOU	
SEE ATTACHED LEGAL	Tax Parce 1 No. 23-26-303-016

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID ASSOCIATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET NATIONAL BANK has caused these presents to be signed by its MORTGAGE OFFICER and its corporate seal to be hereunto affixer this \_ \_\_ day of \_\_\_\_\_\_19<u>\_92</u>\_. JULY

SIGNED AND SEALED IN THE PRESENCE OF

Juran Achmai Susan Schmalzer

-e1

Rich Ambrome

STATE OF WISCONSIN COUNTY OF MILWAUKEE

Raul Gutierres /Mortgage Ofiliger

> DEPT-01 RECURVINGS 923.00 T#0004 TRAN 5102 18/11/92 47:51:00 #2876 # #-92-936042

TTONAL BANK

day CORK COUNTY TO COUNTER PERSONALLY CAME BEFORE ME this 19 92, RAUK GUTIERREZ , MORTGAGE OFFICER FLEET NATIONAL BANK, to me know to be the persons who executed the foregoing instrument, and to me known to be such officers of said association, and auknowledged that they executed the foregoing instrument as such officers as the deed of said association by itm authority.

THIS INSTRUMENT DRAFTED BY

Carol Blank Notary Public

County of Milwaukee State Of Wisconsin My Commission Explu

GE Capital AFTER RECORDING RETURN THIS INSTRUMENT TO: Inc., 2339 Route 70 West, Cherry Hill, NJ 08034, Document Control, 3rd Floor.

SECTION OF THE

COTE TO

CAROL BLANK

## **UNOFFICIAL COPY**

Style I have

LOT 9 (EXCEPT THAT PART LYING EASTERLY OF A LINE PARALLEL TO AND 10 FEET WESTERLY MEASURED AT RIGHT ANGLES) OF THE EASTERLY LINE OF SAID LOT 9, SAID EASTERLY LINE BEING THE LINE BETWEEN LOTS 9 AND 13 IN BLOCK 1 IN PALOS DELLS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART LYING NORTH OF THE WABASH RAILROAD AND THE RIGHT OF WAY OF THE SAID RAILROAD AND ALSO EXCEPT THAT TRIANGULAR SHAPED PIECE OF LAND CONVEYED TO THE WABASH RAILROAD BY DEED FROM CHICAGO SHARPSHOOTERS ASSOCIATION (CORPORATION) DATED MARCH 23, 1915 AND RECORDED MARCH 31, 1915, AS DOCUMENT 5603278 IN BOOK 13368, PAGE 108, IN COOK COUNTY, ILLINGIS. Property of Cook County Clerk's Office

\* Wat.N. 23-26-303-016

## UNOFFICIAL COPY® 2

LOT 9 (EXCEPT THAT PART LYING EASTERLY OF A LINE PARALLEL TO AND 10 FEET WESTERLY MEASURED AT RIGHT ANGLES) OF THE EASTERLY LINE OF SAID LOT 9, SAID EASTERLY LINE BEING THE LINE BETWEEN LOTS 9 AND 13 IN BLOCK 1 IN PALOS DELLS, BEING A SUBDIVISION OF THE NORTHRAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART LYING NORTH OF THE WABABH RAILROAD AND THE RIGHT OF WAY OF THE SAID RAILROAD AND ALSO EXCEPT THAT TRIANGULAR SHAPED PIECE OF LAND CONVEYED TO THE WABASH RAILROAD BY DEED FROM CHICAGO SHARPSHOOTERS ASSOCIATION (CORPORATION) DATED MARCH 23, 1915 AND RECORDED MARCH 31, 1915, AS DOCUMENT 5603278 IN HOOK 13368, PAGE 108, IN COOK COUNTY, ILLINOIS. Dropperty of Cook County Clark's Office

Pag.N. 23-26-305-616