

92936120

LOAN MODIFICATION AGREEMENT

WHEREAS, DOWNERS GROVE NATIONAL BANK, a national banking association, loaned DOWNERS GROVE NATIONAL BANK as Trustee under Trust No. 92-169 the sum of Four Hundred Seventy Five Thousand and No/100 DOLLARS (\$ 475,000.00), as evidenced by the note and mortgage or trust deed in the form of a mortgage executed and delivered on July 27, 1992, which document is duly recorded in the office of the Recorder of Deeds, Cook County, Illinois, as Document No. 92598093892598094, which note and mortgage or trust deed in the form of a mortgage are hereby incorporated herein as a part of this instrument, and

WHEREAS, the property is legally described as follows:

** See Attachment "A" **

DEPT-01 RECORDINGS \$24.00
T#0000 TRAM 5208 12/11/92 10:54:00
#2757 # 4-72-756.120
COOK COUNTY RECORDER

Permanent Index Number: 22-29-204-004, 22-28-104-169, 22-28-104-071, 22-20-422-001, 22-20-422-002, 22-20-422-003, 22-20-422-008, 22-20-422-007
Property Address: 22-20-422-009, 22-29-204-006, 22-20-429-007, 22-20-429-016, 22-29-411-542 Czacki Street, 533 Second Street, 601 Illinois Street, 600 Czacki Street, 512 Illinois St, 7020 Hillview Drive, Lemont, IL

WHEREAS, the undersigned owner of said premises, desires a modification of the terms of said loan and said DOWNERS GROVE NATIONAL BANK, has agreed to the terms of said loan modification as herein stated; and

WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of the matter;

THEREFORE, it is hereby agreed that, as of the date of this Agreement, the unpaid balance of said indebtedness is Four Hundred Seventy Thousand Six Hundred Thirty Two and 82/100 DOLLARS (\$ 470,632.82), all of which the undersigned promises to pay with interest at Eight & Three Quarters percent (8.75 %) per annum until paid, and that the same shall be payable in the amount of Three Thousand Eight Hundred Sixty Nine Dollars and 26/100 DOLLARS (\$ 3,869.26) per month beginning on November 27th, 1992, to be applied first to interest, and balance to principal, plus a sum estimated to be sufficient to discharge taxes and insurance obligations (which estimated sum may be adjusted as necessary). The maturity date of the loan shall be July 27th, 1997, at which time any remaining unpaid principal and interest shall become due.

It is further agreed that all terms and conditions contained in said note and mortgage or trust deed in the form of a mortgage not herein specifically modified, shall remain in full force and effect.

Signed, sealed and delivered this 27th day of November, 1992.

Downers Grove National Bank
as Trustee under Trust No. 92-169

DOWNERS GROVE NATIONAL BANK,
as Mortgagee

BY: [Signature]
Its: [Title]

BY: [Signature]
Its: Senior Vice President

CONSENT TO LOAN MODIFICATION

The undersigned endorser or endorsers, guarantor or guarantors, or other secondary obligor or obligors, including an original unreleased borrower or borrowers, hereby consent to the foregoing loan modification.

[Signature]
Mr. James Hutchinson

[Signature]
Mr. William Mantro

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STATE OF ILLINOIS)
COUNTY OF DuPage) SS

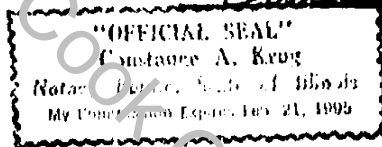
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Jacquelyn J. Volkert, Assistant Vice President & Trust Officer of Downers Grove National Bank and

of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such A.V.P. and Trust Officer and

respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said A.V.P. and Trust Officer then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, as Trustee, as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of November, 1992.

Constantine A. Krug
Notary Public



STATE OF ILLINOIS)
COUNTY OF DuPage) SS

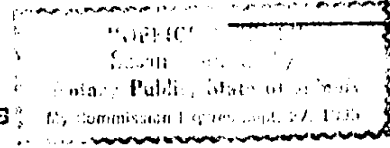
I, the undersigned, Notary Public in and for the County and State aforesaid, do hereby certify that

Charles E. Smith and whose names are as Senior Vice President

respectively of DOWNERS GROVE NATIONAL BANK, a national corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of November, 1992.

Susan Ann Colley
Notary Public



STATE OF ILLINOIS)
COUNTY OF DuPage) SS

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that William Mastro and James Hutchinson

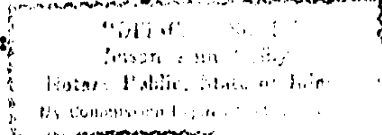
person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of November, 1992.

Susan Ann Colley
Notary Public

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:

DOWNERS GROVE NATIONAL BANK
MAIN AND CURTISS STREETS
DOWNERS GROVE, ILL. 60515



92936120

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EXHIBIT

PARCEL 1: LOT 19 IN JASNAGORA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 5 IN GEORGE L. BECKER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LOT 23 IN LINDGREN'S RESUBDIVISION, EXTENDED EAST TO THE EAST LINE OF SAID LOT 5 AND EXTENDED WEST A DISTANCE OF 20.0 FEET FROM THE SOUTHWEST CORNER OF SAID LOT 23; ALSO THAT PART OF LOT 6 IN GEORGE L. BECKER'S SUBDIVISION, LYING NORTH OF THE NORTH LINE OF VACATED LOT 21 IN AFOREDESCRIBED LINDGREN'S RESUBDIVISION AND THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 21 TO THE EAST LINE OF SAID LOT 6 AND THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 21, A DISTANCE OF 20.0 FEET WESTERLY FROM THE NORTHWEST CORNER OF SAID LOT 21 (VACATED) IN LINDGREN'S RESUBDIVISION OF LOTS 3, 4, 5, 6, 7 AND 8 IN AFOREDESCRIBED GEORGE L. BECKER'S RESUBDIVISION, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE WEST 2/5THS OF LOT 2, ALL OF LOTS 3, 4, 5 AND THE WEST 2/5THS OF LOT 6, ALL IN BLOCK 24 IN ATHENS, SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, LOT 8 OF TRUESDELL'S ADDITION TO LOTS 3, 4 AND 5 IN BLOCK 24 IN ATHENS, SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 21 IN JASNAGORA, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOTS 1 AND 14 IN BLOCK 6 IN TRUESDELL'S ADDITION TO ATHENS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: LOT 6 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 1 AND LOT 1 (EXCEPT THE NORTH 50 FEET), LOT 2 (EXCEPT THE SOUTH 10 FEET) AND LOTS 3 AND 4 IN BLOCK 2 IN HILLVIEW ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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