

UNOFFICIAL COPY

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

92936137

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE.

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, successor by merger to FIRST SAVINGS OF LA GRANGE PARK, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto LUIGI LISTI and ANTONINA LISTI, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of June A.D., 19 89, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 89277584 to the premises therein described as follows, to wit:

Assignment of Rents, #89277585, dated June 9, 1989.
Lot 4 in Maple Avenue Division being a Re subdivision of that part of Lots 6, 7 and 21 lying East of the West line of Maple Avenue in Arthur T. McIntosh's Congress Park Farms in Section 3, Township 38 North, Range 12 East, Third Principal Meridian, in Cook County, Illinois.

\$27.00

TH0000 TRAN 5886 12/11/92 11:06:00

HQ970 # 00-02-0254-137

COOK COUNTY RECORDER

Permanent Index No.: 12-03-327-033-0000

Known Commonly As: 4605 Maple Brookfield, Illinois 60513

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be placed to these presents by its Vice President, and attested by its Assistant Secretary, this 3rd day of December A.D., 19 92.



LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey Vice President

Attest: W. H. Lewis Assistant Secretary

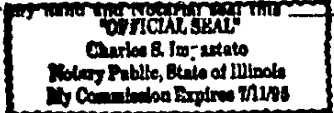
92936137

State of Illinois)
County of Cook)

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal this 3rd day of December A.D., 19 92.



Charles S. Imastato
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: _____

This instrument was prepared by:
H. M. Lipsey, Vice President

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. _____

\$ 27.00 E

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Property of Cook County Clerk's Office

Release Bond
By Corporation

La Grange Federal
Savings and Loan Association

To

J2906137