

92936279

RELEASE OF MORTGAGE

40046104 Cohen

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers Fund a corporation existing under the laws of the state of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100's Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remise and quit claim unto ARLENE JACKSON & ARLENE JACKSON of the CITY of CHICAGO, COUNTY OF COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date NOVEMBER 26, 1986, and recorded in the office of the recorder of COOK COUNTY, Illinois on JANUARY 29, 1987, in Book _____ of _____ at Page _____ as document number 87-058288 to premises therein described as follows, to wit

LOT 31 IN BLOCK _____ IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13

PERM. TAXID. 01 12345. ADDRESS 1737 N. MAPLEWOOD situated in the CITY of CHICAGO, COUNTY OF COOK and STATE of ILLINOIS, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS WHEREOF, Chicago Energy Savers Fund has caused its name to be signed to these presents, by its Program Director, this 9th day of Dec, A.D., 1992.

Chicago Energy Savers Fund

By: [Signature]
Bruce Gottschall, Executive Director

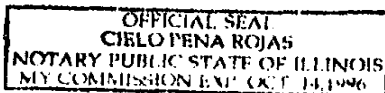
ATTEST:
[Signature]
THOMAS FITZGIBBON, DIRECTOR PROGRAM

DEPT-01 RECORDINGS \$23.50
T48888 TRAN 4817 12/11/92 0913100
#2753 * -92-936279
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

I, Cielo Pena Rojas a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce Gottschall personally known to me to be the Executive Director of the Chicago Energy Savers Fund, a corporation, organized and existing under the laws of the State of Illinois and Thomas Fitzgibbon, personally known to me to be the Program Director of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Program Director of said corporation pursuant to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and notarial seal this 9th day of December A.D., 1992



[Signature] 92936279
NOTARY PUBLIC

RETURN RECORDED DOCUMENT TO:

THIS INSTRUMENT PREPARED BY:

CHICAGO, ILL. 60622

Chicago Energy Savers Fund
747 N. MAY STREET
CHICAGO, IL 60622

EFCO
9441 S. Kedzie Ave
E. Irving Park, IL 60630



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