COUNTY OF COOK (A)

(QAS 5.010.0014 P = \$.001.023

UNOFFICIAL WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE

LOAN.NO POOL . NO

6560908/(8335952)

FREDERICK, MD. 21701-0907

92937014

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF T	EXAS FSB
located at <u>3200 SOUTHWEST FREEWAY, SUITE 1600</u> hereby grants, assigns, and transfers to <u>m</u>	, HOUSTON, TEXAS 77027 OUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK
located at <u>100 MITTEL DRIVE, WOODDALE, IL 60191</u> all the rights title and interest of unde Estate Mortgage dated <u>MAY 6, 1992</u> AND IWONA SWIERKOWS HIS WIFE	ersigned in and to that certain Real , executed by <u>LESZEK SWIERKOWSKI</u>
to UNITED SAVINGS AGSOCIATION OF TEXAS FSB	
and recorded in liber/cabinet document/instrument no. 92313456 pin number 09-16-100-069 1)53 plat of COOK County Illinoi SEE ATTACHMENT A. PIN #: 09-16-100-069-1053	at page(s)/drawer microfilm # In the is described hereinafter as follows: DEPT-01 RECURDINGS \$83.00
SEE ATTACHMENT A. PIN #: US-16-17-0-009-1053	DEPT-01 RECURDINGS \$23.06 : T#0000 TRAN 5342 i2/11/92 i4:24:00 : 株3140 井 オータロータさするよ4 : COOK COUNTY RECORDER
Property Address: 172 GROVE, UNIT A. 155 PLAI Together with the note or notes therein desdue and to become due thereon with interesacrue under said Real Estate Mortgage.	scribed or referred to, the money
D. SUE ROGERS	UNITED SAVINGS ASSN OF TEXAS FSB D SAVINGS ASSN OF THE SOUTHWEST FSB
BY SISTANT VIC BY LYNNE BERKEME ASSISTANT SE	
COUNTY OF <u>HARRIS</u>	
personally appeared <u>D. SUE ROGERS</u> LYNNE BERKEMEIER (or proved to me on the basis of satisfactors who executed the within instrument as ASSI	personally known to me personally known to me personally known to me person(s) stant vice president acknowledged to me the corporation
PATRICIA E. CASTRO (COMMISSION EXP. 05/01/95) Notary public	PREPARED BY:
The state of the s	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701

J = 466MXXX.S.00023

UNOFFICIAL COPY

Property of Cook County Clerk's Clerk's Clerk's

INOFFICIAL

ONTRAK ASSIGNMENT

LOAN: 6560908

POOL:

COUNTY: COOK (A)

LEGAL DESCRIPTION

BUILDING 14, UNIT 1-A IN RIVER'S EDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN BLOCKS AND THAT PART OF THE UNIDENTIFIED OUTLOT IN RIVER'S EDGE PLANNED UNIT DEVELOPMENT OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3212037, TOGETHER WITH ITS UNDIVIDED PERCENTAGE THE TOPERTY OF COOK COUNTY CLERK'S OFFICE INTEREST IN THE COMMON ELEMENTS.

929:7011