

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$23.50
T#2888 TRAN 4233 12/11/92 12:31:00
\$3364 * -92-937077
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

ACCUBANC MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto KAREN MARY DAL SANTO, SINGLE NEVER MARRIED 1139 LEAVITT STREET, UNIT 208 FLOSSMOOR, ILLINOIS 60422

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 18th day of JULY 19___, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ___ of records, on page ___, as document No. 89343024, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 208 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HWATHORNE APARTMENTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22628042, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE COOK COUNTY ILLINOIS.

PERMANENT INDEX# 31-12-202-064-1020

1139 LEAVITT ST #208 Flossmoor, IL 60422

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST Secretary, and its corporate seal to be hereto affixed, this 17th day of SEPTEMBER, 19 92.

ACCUBANC MORTGAGE CORPORATION f/k/a SHAMMUS FIRST MORTGAGE CORP. By LARRY PETER SR. VICE PRESIDENT ELAINE LANCASTER GILMER ASSIST. SECRETARY

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089 (NAME AND ADDRESS)

23.50

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

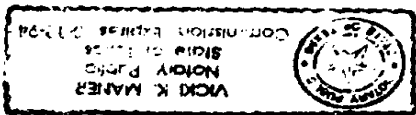
050802

MAIL TO

MAIL TO

1139 Stewart St
Dallas, Texas 75202
Chasmentell Corp

Property of Cook County Clerk's Office



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10230

I, VICKI K. MANER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETER SR. VICE ACURBANC MORTGAGE CORPORATION personally known to me to be the ASSIST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE ASSIST President and ASSIST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Vicki K. Maner
NOTARY PUBLIC

GIVEN under my hand and seal this 17th day of September 1992

STATE OF TEXAS
COUNTY OF DALLAS
SS