92937115

FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated July 25th, 1990, made by Hong Nin Wong and Mee Kuen Wong as Mortgagor(s), to Eastern Pioneer Mortgage Co. as Mortgagee, recorded as in Document No. 90-373422. in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Eastern Pioneer Mortgage Co. to America's Mortgage Company by assignment dated July 25th, 1990, and duly recorded in Document No. 90-373425, on the 2nd day of August, 1990.

Which Mortgage has been assigned by America's Mortgage Company to Marine Midland Mortgage Corporation by assignment dated August 1st, 1990, and duly recorded in Document No. 90434345, on the 6th day of September, 1990.

Date: November 9th, 1992 7014 Jaivis N.165/1L 60648

DEPT-01 RECORDINGS

92937115

T#8888 TRAN 4833 12/11/92 12:45:00

*-92-937115 \$3402 \$ COOK COUNTY RECORDER

Marine Midland Mortgage Corporation

State of New York }

County of Erie)

} ss.

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Erie County, on November 9th, 1992, by Kathleen M. Mueller 3600, Vice President and Celine Dalfonso 5315, Assistant Secretary of Marine Midland Mortgage Corporation, a United

States corporation, on behalf of the corporation.

Notary Public HELEN A. Hill No. 4996768 Notary Public, State of New York, Niagara County

Qualified in Erie County My Commission Expires My Commission Expires May 28, 10

This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9134239.

LOT 51 IN NILES VILLA ADDITION, A SUBDIVISION OF PART OF LOT 1, IN ASSESSOR'S DIVISION OF PART OF THE S.W. FRACTIONAL 1/4 OF FRACTIONAL SEC. 30, TOWNSHIP 41 N., RANGE 13, E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #10-30-309-021 VOL,127

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