FORM 7031

## CORPORATION RELEASE OF MORTGAGE 92937156

In consideration of the payment of the indebtedness thereby secure that mortgoge made by Edward J. Faxel/Bachelor and Theresa A	d, the undersigned does hereby release A. Dixon/Widow
at mortgage made by	
	·
• Westamerica Mortgage Company	
nd which is recorded in Vol; 26 652 178 of Morrgages, Page	of the seconds in the office
	State of Illinois upon the following
	State of
escribed contests is said County, to-wit:  Lot 2 in Block 7 in Martindale Estates Unit No. 4, Being of Part of the Northwest 1/4 of Section 29, Township 39 to 12 East of the third principal meridian, according to the recorded August 30, 1357 as Document 16999616, in Cook Corecorded August 30, 1357 as Document 16999616.	North, Range e Plat thereof ounty, Illinois.
10851 Northdale Wist Chester, 1L 40	015.3
PW. 15-29-115-002	. DEPT-01 RECORDINGS . T48888 TRAN 4833 12/11/92 12:53 . \$3444 \$ #-92-937156 . COOK COUNTY RECORDER
92337156	2014's 23
Signed and delivered this 30th day of April  Investors Residential	Mortgage Corp.
Alma Lingstrom; Assistant Secretary. Janet Cheney,	t Choner President.
CORPORATION ACKNOWLEDGMENT	or the second
ATE OF Texas County of Lubbock	ss.
On this 30th day of April	19 92 before me, a Notary Public in
for the said County and State, personally appeared	at the same later and the
Vice  President and acknowledged to me that he executed the same as	•
free and voluntary act and deed of said corporation, for the uses and purposes there	tin set strin
commission tapines MSAUNDRA S. SMOCHEZ  State Of Texas	Sade , Notary Public.
Wy Comm. Em. March 21, 1994	#23.00 BOX 16

## **UNOFFICIAL COPY**

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