LASALLE BANK FICIAL COPY 7

NORTHWEST NATIONAL

92937257

DEPT-01 RECORDING \$23.50 T\$2222 TRAN 4763 12/11/92 12:43:00 +6317 *** ニータスータ37257 COOK COUNTY RECORDER

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY

| | KNO | OW ALL ME | N BY THE | SE PRESE | ENTS, | |
|-------------|---------------------|-----------------------|-------------------------------------|------------------|--|--------------------|
| THAT R | OSFRI E. NO | WICKI, SUCC | ESSOR TRUST | EE TO JOH | N YOUNG, | TRUSTEE |
| | | | | | ······································ | |
| of the Cou | unty ofK | and State of | ILLINOIS | for and in co | onsideration o | of one dollar, and |
| | | maidementiane di | a recaint whereof | i is herehv ack | nowiedeed, d | io hereby remise. |
| release, co | onvey and quit-clai | w unto REYNE | L GRANT AND | DANAMAKI | E GRANL. | HID MIEE |
| | | nd assigns, all the r | · | doin ordem | and whatsoev | THEYmay |
| heirs, lega | l representatives a | or by a cortain | igni, lille, interest. RUST DEED | traini, or deine | STH | day of |
| have acqu | ired in, through, o | r by a cortain | | , bearing can | COOK | County in the |
| OCTOB | <u>ek, 19_0</u> | 7 and recreded in | i the Recorder's | Office of | | |
| State of | ILLINOIS | in Book | _of | page | as D | ocumeni Number |
| 87604 | 767 to the | premises therein (| described, situated | t in the Count | y of Coo | K. State of |
| | | | // | | | |
| TITITN | OIS_, as follows. | to wit: | A | | | |

PARCEL 1: THAT PART OF LOTS 1 TO 7, 80TH INCLUSOVE, TAKEN AS A TRACT:
ALL IN BLOCK 1, IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF
THE N.E. 1/4 OF THE N.W. 1/4 OF SECTION 13, T.41N., R.12, EAST OF THE 3RD
PRIN. MER., LYING WEST OF A LINE 500.26 FT. (MEASURED ALONG THE NORTH LINE OF SAID TRACT) WEST OF THE EAST LINE OF SAID TRACT AND SOUTH OF A LINE 35
FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) SOUTH OF THE NORTH LINE OF SAID LOTS TAKEN AS A TRACT AND NORTH OF A LINI, DRAWN FROMA A POINT IN THE
WEST LINE OF SAID EAST 500.26 FEET WHICH IS 62.67 FEET SOUTH OF THE NORTH
LINE OF SAID LOTS TAKEN AS A TRACT TO A POINT ON THE WEST LINE OF SAID TRACT,
WHICH IS 58.56 FEET SOUTH OF THE N.W. CORNER OF SAID TRACT, IN COOK COUNTY,
ILLINOIS.

PARCEL 2: THE WEST 1/52ND OF THE N.35 FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) OF LOTS 1 TO 7 INCLUSIVE, TAKEN AS A TRACT IN BLOCK 1 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE N.E. 1/1 OF THE N.W. 1/4 OF SECTION 15, T.41N., R.12, EAST OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS OF PARTY WALLS COVENANTS AND RESTRICTIONS AND EXHIBIT "A" THERETO ATTACHED MADE BY GOLF MILL GARDENS INC., A CORP. OF ILL, AND OTHERS DATE JULY 31, 1959, AND RECORDED AUGUST 4, 1959 AS DOCUMENT #17618417 AND AS CREATED BY DEED FROM GOLF MILL GARDENS, INC., A CORPORATION OF ILLINOIS TO RICHARD J. CLAUSEN, DATED SEPTEMEER 8, 1960 AND RECORDED DECEMBER 7, 1960, AS DOC. #18034839 FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS, IN COOK CTY, ILLINOIS.

DES PLAINES, ZL 60016

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT E. NOWICKI, SUCCESSOR TRUSTEE

personally known to me to be the same person_whose name IS_subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that __he_signed. sealed and delivered the said instrument as HIS_free and voluntary act, for the uses and ourposes therein set forth.

of AUGUST hand and official 2

No.

Nogary Public

296007 12/85

"OFFICIAL SEAL"
ALISA LYMPEROPULOS
Notary Public, State of Illinois
My Commission Expires July 27, 1908

UNOFFICIAL COPY

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RELEASE DEED

ROBERT E. NOWICKI, SUCCESSO ?
TRUSTEE TO JOHN YOUNG, TRUSTEE

REYNEL GRANT AND

70

DANAMARIE GRANT, HIS WIFE

Property of Cook County Clerk's Office

NOBLIHMEST NATIONAL LASALLE BANK

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| . DEPT-DI RECORDING \$25.55.00 \$6317 # # \$2.22 \$3.65.00 \$6322 TRAN 4765 \$2.11,92 \$2.55.00 \$600K COUNTY RECORDER \$72.50 | 722788 26 |

Modery Public, State of Illinois by Commission Expires July 27, 1993 15/82 **Z0096Z** NUSA LYMPEROPULOS E 6/2- 3 2000000000 Zigi sillo bas sasa IISUSUA 91009 72 5001410 500 free and voluntary act, for the uses and SIH going instrument, appeared helure me this day in person, and acknowledged that ___he_ personally known to me to be the same person whose name. enpeciaped to the loce. SUCCESSOR TRUSTEE ROBERT E. MOMICKI L ALISA LYMPEROPULOS COUNTY OF COOK STATE OF SIONITI IKOZIEE (SEAL) SUCCESSOR NOMICKI' ROBERT E. (SEAL) E. Nowwell TO YED. WITNESS MX hand and seal this . 56.61 TS) IDNA HI61 of County Clan together with all the appurtenances and privileges thereunto belonging or apperioning.

UNOFFICIAL COPY

| Of County | C ₂ |
|---------------|----------------|
| | CAS C |

RELEASE DEED

ROBERT E. NOWICKI, SUCCESSO (TRUSTEE TO JOHN YOUNG, TRUSTEE

DANAMARIE GRANT, HIS WIFE

REYNEL GRANT AND

D. Deen Friends on