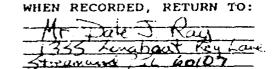
UNOFFICIAL COPY

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10047935 PREPARED BY: C.



RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FBB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DALE J. RAY MARRIED TO REGINA RAY OF THE COUNTY OF COOK. STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSCLUR IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, <u>DECEMBER 21, 1990</u>, RECORDED IN THE RECORDER'S OFFICE OF <u>COOK</u> COUNTY IN THE STATE OF ILLINOIS IN BOCK NO. N/A OF FECORDS ON PAGE N/A AS DOCUMENT NO. 91003037 TO THE PREMISES THEPEIN DESCRIBED, SITUATE IN THE COUNTY OF <u>COOK</u> AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 0628201002-0628201003 COMMONLY KNOWN 1355 LONGBOAT KEYS, STREAMWOOD, IL 60107

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO LE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON NOVEMBER 6, 1992.

CITICORP HORTGAGE, INC., ATTORNEY IN-FACT FOR CITIBANK, F8B

DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI)) 59 COUNTY OF ST. LOUIS)

The same of the sa I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR EAST TOURTY IN THE STATE LIFORESAID DO CERTIFY THAT CEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CIT. CORP MORTGAGE, INC., MMOSE NAME IS SUBSCRIBED TO THE FOREGUING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF VENTING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED (FIXETO PARSMANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT. AND AS THE FREE AND VOLUNTARY ACT. AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

NOVEMBER 6, 1992 GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

NOTARY PUBLIC

Se32 キー・米ータスータ) COOK COUNTY RECORDER

\$23,50

FOR THE PROTECTION OF THE CLIMER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN MIGSE OFFICE THE MORTGAGE OR DEED OF THUST WAS FILED.

92038167

R M 17 17 001 NOTIFICAL DESTRUCTION SECURI STATE OF COLUMN TO NOTIFICAL PROTECTION TO 1995



\$4350

UNOFFICIAL COPY

PARCEL 1: LOT 19 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTHEAST QUARTER OF SECTION 21, AND PART OF THE NORTHEAST QUARTER OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87064527, 87064528 AND 87064529, OVER, UPON

AND ACROSS COMMON AREAS DEFINED THEREIN.

Property of County Clark's Office

3000 C.C.