

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

30498
9621

43535821

Prepared by:

MAUREEN KNOUSE
AMERICAN HOME FINANCE, INC.
1250 WEST NORTHWEST HIGHWAY, # 700
PALATINE, ILLINOIS 80067

This space for Recorder's use:

92938712

After recording send to:

30498

FORTUNE BANK, A SAVINGS BANK
16120 US 19 NORTH
SUITE 138
CLEARWATER, FLORIDA 34524-6895



~~92937446~~
92938712

For value received, the undersigned hereby grants, assigns and transfers to:

FORTUNE BANK, A SAVINGS BANK, P.O. BOX 6100,
CLEARWATER, FLORIDA 34618-6100

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
December 3, 1992 and executed by

HUGH J. FLANNERY AND MILLIE C. FLANNERY, HIS WIFE, AS JOINT TENANTS

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE
OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY,
SUITE 700, PALATINE, ILLINOIS 80067 and recorded in Book/Volume No. , Page

(s) as document No. ~~929367~~ ⁹²⁹³⁷⁴⁴⁵ County Records, State of ILLINOIS
described hereinafter as follows:

LOT 1 IN BLOCK 16 IN SALINGER AND HUBBARD'S KENLWORTH BOULEVARD ADDITION TO OAK PARK, A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-06-126-013

COMMONLY KNOWN AS:

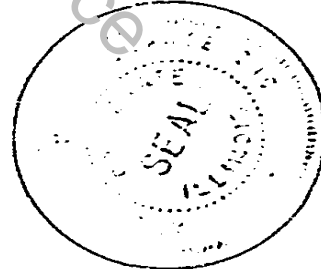
947 NORTH OAK PARK AVENUE, OAK PARK, ILLINOIS 60302

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

After Corporate Seal:

by: John M. Ratkovich
John M. Ratkovich, President



State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and
State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn
by me, did say that he/she is the President of the corporation named herein which executed the
within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free
act and deed of said corporation.

Notary Public: Craig Hesselberg
Commission Exp: 6/6/96

"OFFICIAL SEAL"
Craig Hesselberg
Notary Public, State of Illinois
My Commission Expires 6/6/96

County: _____
Date: 12/3/92

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UNOFFICIAL COPY

5/20/92

RECORDED
INDEXED

Property of Cook County Clerk's Office

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. DEPT-01 RECORDING	\$25.50
. T43303 TRAN 0267 12/11/92 15:47:00	
. 42520 4 C * - 92 - 938712	
. COOK COUNTY RECORDER	

