

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

UNOFFICIAL COPY

FUMC NO. 382680

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
T#1111 TRAN 2215 12/11/92 14:32:00
#5412 : *--92-938105
COOK COUNTY RECORDER

929381 5

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.

, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto JERRY KERSZ

2020 LINCOLN PARK WEST UNIT 303 CHICAGO IL 60614
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 31ST day of JULY, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86338193, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

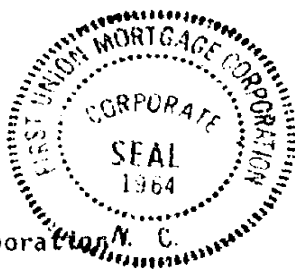
SEE ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 22ND day of JULY, 19 92.

FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CARRISON BROWN COMPANY)
ATTORNEY-IN-FACT

THIS INSTRUMENT
PREPARED BY:



First Union Mortgage Corporation, N. C.
Post Office Box 18109
Raleigh, NC 27619

By: [Signature]
ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARKLEY

PT# 208-569

92938105

COOK COUNTY RECORDER

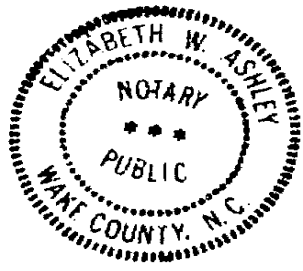
25.00
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UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, ELIZABETH W. ASHLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 22ND day of JULY, 19 92



Elizabeth W. Ashley
Notary

My Commission expires 10-22-94

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

UNOFFICIAL COPY

UNIT 30-0 IN 2026 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHR'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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MP SA

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Return

Jerry King
2020 Lincoln Pl
Chicago, IL 60614

Property of Cook County Clerk's Office

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