

UNOFFICIAL COPY

02000314

THIS INSTRUMENT WAS PREPARED BY: First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, Illinois 61103-6957 Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings Bank, F.S.B. F/A First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

JAY P. MUELLER AND LYNNE M. MUELLER, HUSBAND AND WIFE

dated the 6th day of October A.D. 19 89, and recorded in the office of

the Recorder's Office of the County of COOK State of IL as Microfilm No. 89485781 or in Book of Mortgages, Page County of COOK State of IL does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description in hereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, DONALD J. PAFFORD

and attested by its Assistant Vice President this 22ND day of OCTOBER A.D. 19 92.

FIRST FEDERAL SAVINGS BANK, F.S.B.

SEE ATTACHED LEGAL

By DONALD J. PAFFORD Vice President

ATTEST: DEANNA INGRAM Assistant Vice President

STATE OF ILLINOIS COUNTY OF WINNEBAGO

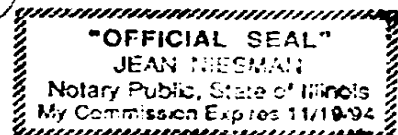
DEPT-01 RECORDINGS 23.50 14:47:00 *92-938346 COOK COUNTY RECORDER

I, JEAN NIESMAN, a notary public in and for said County in the State aforesaid, do hereby certify that DONALD J. PAFFORD personally known to me to be the Vice President of the First Federal Savings Bank, F.S.B., and DEANNA INGRAM personally known to me to be the Assistant Vice President of said First Federal Savings Bank, F.S.B., whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings Bank, F.S.B. and caused the corporate seal of said First Federal Savings Bank, F.S.B. to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22ND day of OCTOBER 92038344

JEAN NIESMAN Notary Public

My Commission expires NOVEMBER 19, 1994 Please return release to: MR JAY P MUELLER MRS LYNNE M MUELLER 634 NORTH WOODFIELD TRAIL ROSELLE IL 60172



Send To

Prepared by: PAUL S. MURRAY

Loan #: 700016256

FIRST AMERICAN TITLE INSURANCE # 0545002

02000314

2387

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF OUTLOT B, AS PLATTED IN THE TRAILS UNIT 2; THENCE NORTHERLY, ON THE WEST LINE OF THE EAST 60 ACRES OF THE HALF OF THE SOUTHWEST QUARTER OF SECTION 35, A DISTANCE OF 14 x .68 FEET TO THE SOUTH LINE OF THE NORTH 1459.0 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 35; THENCE WESTERLY ON SAID SOUTH LIN. A DISTANCE OF 14.0 FEET; THENCE NORTHEASTERLY TO A POINT ON THE WEST LINE OF SAID EAST 60 ACRES WHICH IS 5.32 FEET NORTH OF THE SOUTH LINE OF SAID NORTH 1459.0 FEET; THENCE EASTERLY, A DISTANCE OF 10.0 FEET TO THE WEST LINE OF WOODFIELD TRAIL AS PLATTED IN THE TRAILS UNIT 2; THENCE SOUTH, A DISTANCE OF 20.0 FEET TO THE NORTH LINE OF OUTLOT B; THENCE WESTERLY ON THE NORTH LINE OF OUTLOT B, A DISTANCE OF 10.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 156 FEET OF THE NORTH 1615 FEET (MEASURED ON WEST LINE THEREOF) OF THAT PART LYING WEST OF THE WEST LINE OF THE EAST 60 ACRES THEREOF, OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #07-35-300-026

07-35-300-009

PROPERTY ADDRESS: 634 NORTH WOODFIELD TRAIL, ROSELLE, ILLINOIS 60172

32923314

11-16-1988