

UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

92938370

RELEASE OF MORTGAGE

Loan No. 627451-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ELAINE BOANSWICK, A SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 21 437 466, to the premises therein described to-wit:

ASSIGNMENT OF RENTS, DATED MARCH 29, 1971 AS DOCUMENT NO. 21 437 467

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01 RECORDINGS \$27.50
#42222 TRAN 4235 12/11/92 14:51:00
#3591 # *-92-938370
COOK COUNTY RECORDER

Property Address: 7749 W. AUSTIN AVE., BURBANK, IL 60459
Permanent Index No: 19-29-401-024-0000 19-29-401-023-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 02, 1992

LASALLE TALMAN BANK, F.S.B.

92938370

Attest: Grady Shaw
Loan Servicing Officer

James M. Dolan
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
NINO DIGIULIO /S. MCPHERSON
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Halsted Avenue
Northridge, Illinois 60064

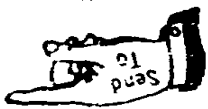
Notary Seal: "OFFICIAL SEAL" JAMES M. DOLAN, Notary Public, State of Illinois, My Commission Expires 12/20/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

92938370

MAIL TO:
ELAINE BOANSWICK
7749 W. AUSTIN AV
BURBANK, IL 60459



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RECORDED 001 072

FIRST AMERICAN TITLE INSURANCE # 2054508

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Lots 21 & 22 in Blk 25 in Frederick H. Bartlett's Greater 79th St Sub being a Sub of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ & the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of SEC 29 also the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of SEC 28, T 38 N, R 13 E of the 3rd P.M., in COOK CO., ILL.

Property of Cook County Clerk's Office

92938370

077-66020

RECORDED IN 1921