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OF MECHANICS LIEN

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| PARES OFF | / Wallship Will | mapect thereto, in | | n y ma ntant | א אואנדרו אבנ ע | <i>com</i> niucomy | ON THE MEDIAN | a a baccacina | PANDONY. |

STATE OF ILLINOIS

COUNTY OF

92939570

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against

Louis & Johnetta Reeves

Above Space For Recorder's Use Only.

One Hundred Fifty Thousand Dollars \$150,000.00

Dollars, on the following described property, to-wit:

See Exhibit A Attached

Commonly Known As 7024 -702f S. Clyde

which claim for lien was filed in the office of the recorder of decus or the registrar of titles of Iffinois, as mechanics' lien document No. 92769379......

Permanent Real Estate Index Number(s):

Address(es) of property: 7024 - 7026 S. Clyda

December IN WITNESS WHEREOF, the undersigned has signed this instrument this...

Maxwell Builders ,4221 S. Wertern Ave. Chgo Il

(NAME OF SOLE DWNERSHIP FIRM OR CORPORATION)

ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED CORDER OF DEEDS OR THE IN WHOSE OFFICE THE CLAIM EN WAS FILED.

This instrument was prepared by & Mail TO

Maxwell Builders, 4221 S. Western Avenue, Chgo

(Namo and Address)

UNOFFICIAL COPY

| STATE OF ILLINOIS | SS. |
|--|--|
| COUNTY OF |) |
| I, | a notary public in and for the county in the state |
| known to me to be the same person withis day in person, and acknowledge act, for the uses and purposes therein | |
| Given under my hand and offi | cial scal this day of, 19, |
| | |
| | NOTARY PUBLIC |
| | |
| STATE OF ILLINO'S | |
| | ₹ _{SS} . |
| COUNTY OF COOK | |
| 1. Undo a Morale. | , a notary public in and for the country in the state |
| aforesaid, do hereby certify that | Goeis Nitchoff president |
| or Maxwell Builders, an | |
| | ecretary of said Corporation, personally known to me to be |
| the same persons whose names are su | bscribed to the foregoing instrument as such |
| president and | secretary, restrictively, appeared before me this day in person and |
| nenkowledged that they signed and o | delivered the said instrumenc as their own free and voluntary act and as the |
| | ration, for the uses and purposes therein set forth; and the said |
| | acknowledged that he, as custodian of the corporate seal of said |
| | seal of said Corporation to said instrumed; as said |
| secretary, as 115 own free and | voluntary act and as the free and voluntary set of said Corporation, for the |
| uses and purposes therein set forth. | |
| GIVEN under my hand and | official seal this 11th day of 1200 miss, 1993. |
| | Multe la Market |
| "OFFICIAL SE | AL' |

"OFFICIAL SEAL"

LINDA A. MORALES

Notery Public, Sente of Islands

My Commission Expires 8-23-45

Exhibit A

LEGAL DESCRIPTION

FEF THE SOUTH 20 FEET OF LOT 5 AND THE NORTH 30 FEET O' LOT 6 IN B.J. KELLY'S SUBDIVISION OF BLOCK 2 IN THE COMMISSIONER'S PARTITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/1 OF SECTION 24, TOWNSHIP IN COMPANY OFFICE 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.