92939013

IN CONSIDERATION of the payment of the debt named therein, the

First Wisconsin Trust Company, As Trustee

hereby releases the mortgage made to

Draper and Kramer Incorporated

Brian T. Hruska and Betty by H. Hruska, His Wife

on the following described real estate, to-wit:

Lot 6 in Mc-Naughton's Hill Creek Estates No. 2, Being a Resubdivision of Lots 6.7 and 8 in McNaughton's Hill Creek Estates, Being A Subdivision of Block 3 in Monson and Company's Fourth Palos Park Subdivision, A Subdivision of the Soith East & of the South East & of Section 27, Township 37 North, Range 12 Fast of the Third Principal Meridian, in Cook County, Illinois

PIN 23-27-477-001-0000

12602 Hill Creek Drive Palos Park IL. 60404

MAIL 10: HRUSKEL 12602 HILL CUREK DR. BAIOS PK, IL 60464

P. M., Cook in Township of the which is recorded in Bock of Real Estate Mortgages, page Recorded February 3. 1986 Document LR3496659 County, State of 111 inois of the records of said County. Assignment Document No. 183496660

IN TESTIMONY WHEREOF, the said

First Wisconsin Trust Company. As Trustee ASSISTANT VICE PRESIDENT & ASSISTANT SECRETARY these presents to be executed by its paradeant and its Corporate Seal to be affixed hereto this has caused day of JULY , 19 92

	Mulle	
D J MATER	ASSISTANT SECRETARY	Attest
STATE OF.	WISCONSIN	}
COUNTY OF MI	LWAUKEE	}38

Witness: ~ all

Tank Resident EUGENE R LEE ASSISTAND VICE PRESIDENT CONSTRUCTOR On this 28TH day of JULY

First Wisconcin Trust Company, As Trustee

the undersigned, a Notary Public Ir. and for said County personally came EUGENE R LEE ASSISTANT VICE PRESIDENT & D.J. MAYER ASSISTANT SECRETARY

FIRST WISCONSIN TRUST COMPANY, AS TRUSTEE ASSISTANT VICE PRESIDENT & ASSISTANT SECRETARY and 7 act B aut

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PEDEMORE /	Chal rel	
M. T. C.	CHARLES F PEDERSEN	Notary Public.
My Commission Orphytis 11 28Til	day of JULY 19 92	·
"Sill Maries.		

STATE OF	}		_	
County of	198	Entered on numerical inc in the Register of Deeds (
day of, 15	9, at	o'clock and	minutes	M.,
and recorded in Bookof.	************	at page		

BOX 333	Reg.	of Deed
	By	Deputy

UNOFFICIAL COPY

Property of Cook County Clerk's Office