

# UNOFFICIAL COPY

QUIT CLAIM DEED

92-4937 0454

THE GRANTOR Glenview-Scranton Partnership, a general partnership created and existing under and by virtue of the laws of the State of Oregon, for the consideration of Ten and No/100 Dollars and other good and valuable consideration in hand paid, CONVEYS AND QUIT CLAIMS to GSP I Corporation, an Oregon corporation, an undivided 33% interest and to GSP II Corporation, an Oregon corporation, an undivided 33% interest and to GSP III Corporation, an Oregon corporation, an undivided 34% interest, all as tenants in common in the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof

DEPT-01 RECORDING #27  
T#5555 TRAN 3636 12/14/92 11:13:0  
#1527 # -92-940454  
COOK COUNTY RECORDER

Permanent Index Numbers: 04-26-306-004, 04-26-300-032,  
04-26-300-031, 04-26-300-033

IN WITNESS WHEREOF, said Grantor has executed this Quit Claim Deed as of the 14 day of December, 1992.

### GLENVIEW-SCRANTON PARTNERSHIP

By: GSP I CORPORATION,  
an Oregon corporation,  
its general partner

By: W.E. Peressini  
Its: Sr. Vice President

By: GSP II CORPORATION,  
an Oregon corporation,  
its general partner

By: W.E. Peressini  
Its: Sr. Vice President

By: GSP III CORPORATION,  
an Oregon corporation,  
its general partner

By: W.E. Peressini  
Its: Sr. Vice President

**BOX 334**

THIS INSTRUMENT PREPARED BY: Michael E. Berger  
mail to: Michael E. Berger

Michael E. Berger  
Rudnick & Wolfe  
203 North LaSalle Street  
Chicago, Illinois 60601

MEB0880

SEND SUBSEQUENT TAX BILLS  
AND MAIL TO:

GSP I Corporation  
Attention: Tax Manager  
825 NE Multnomah Street, Suite 775  
Portland, OR 97232-2152

27

92-4937 sd

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH e  
SECTION 4 OF THE REAL ESTATE TRANSFER TAX ACT.  
BUYER/SELLER/REPRESENTATIVE  
W.E. Peressini

92-4937 0454

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STATE OF OREGON                    )  
                                          ) SS.  
COUNTY OF MULTNOMAH        )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that William E. Peressini personally known to me to be the Senior Vice President of each of GSP I Corporation, GSP II Corporation and GSP III Corporation (the "Corporations"), and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President, he signed and delivered the said instrument on behalf of each of the Corporations, in each of the Corporations' capacity as General Partner of the Glenview-Scranton Partnership pursuant to authority given by the Board of Directors said Corporations, as their free and voluntary act, and as the free and voluntary act and deed of the Corporations, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11<sup>th</sup> day of December, 1992.

  
Notary Public

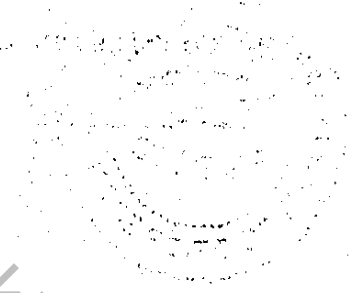
My Commission expires:  
5-21-94

COOK County Clerk's Office

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EXHIBIT A

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## PARCEL 1:

THAT PART OF LOT B IN TALL TREES UNIT TWO, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF SUB-LOTS 2, 3 AND 4 TAKEN AS ONE TRACT, IN PARTITION, ACCORDING TO THE WILL OF JUDITH REED, OF LOT 3 IN WILLIAM REED'S SUBDIVISION OF PART OF THE SOUTH HALF OF SECTIONS 26 AND 27, TOWNSHIP AND RANGE AFORESAID, LYING SOUTHERLY OF AND ADJOINING A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF THE AFORESAID SUB-LOT 4, SAID POINT BEING 1124.595 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SUB-LOT 6 IN THE AFORESAID PARTITION (AS MEASURED ALONG THE SOUTHWESTERLY LINE OF SUB-LOTS 4, 5 AND 6 IN SAID PARTITION) TO A POINT ON THE WESTERLY LINE OF BLOCK 10 IN THE AFORESAID TALL TREES UNIT TWO SUBDIVISION, SAID POINT BEING 299.95 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF LOT 16 IN SAID BLOCK 10 (AS MEASURED ALONG THE WESTERLY LINE THEREOF), EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND THAT PART OF SAID SUB-LOTS 2 AND 3 TAKEN FOR THE AFORESAID TALL TREES UNIT TWO SUBDIVISION AND ALSO EXCEPTING FROM THE AFORESAID SUB-LOTS 3 AND 4 THAT PART THEREOF TAKEN FOR EAST LAKE AVENUE AS SHOWN ON PLAT OF SURVEY DOCUMENT NUMBER 20433449, BEING THAT PART OF SAID SUB-LOTS 3 AND 4 LYING SOUTHERLY OF AND ADJOINING A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF SAID SUB-LOT 4, SAID POINT BEING 122.96 FEET NORTH OF THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID SUB-LOT 4 (AS MEASURED PERPENDICULARLY TO SAID WESTERLY EXTENSION) TO A POINT ON THE EAST LINE OF THE AFORESAID SUB-LOT 3, SAID POINT BEING 72.00 FEET NORTH OF THE SOUTH EAST CORNER OF SAID SUB-LOT 3 (AS MEASURED ALONG THE EAST LINE THEREOF) ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THAT PART OF SUB-LOTS 1, 2, 4, 5 AND 6 (EXCEPT THE NORTH 330 FEET OF SAID SUB-LOT 6, AS MEASURED ALONG THE EAST LINE THEREOF), TAKEN AS ONE TRACT, IN PARTITION, ACCORDING TO THE WILL OF JUDITH REED, OF LOT 3 IN WILLIAM REED'S SUBDIVISION OF PART OF THE SOUTH HALF OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF AND ADJOINING A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF THE AFORESAID SUB-LOT 4, SAID POINT BEING 1124.595 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SUB-LOT 6 IN THE AFORESAID PARTITION (AS MEASURED ALONG THE SOUTHWESTERLY LINE OF SUB-LOTS 4, 5 AND 6 IN SAID PARTITION) TO A POINT ON THE WESTERLY LINE OF BLOCK 10 IN TALL TREES UNIT TWO, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP AND RANGE AFORESAID, SAID POINT BEING 299.95 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF LOT 16 IN SAID BLOCK 10 (AS MEASURED ALONG THE WESTERLY LINE THEREOF), EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART OF SAID SUB-LOTS 1 AND 2 TAKEN FOR TALL TREES UNIT TWO AFORESAID AND TALL TREES UNIT THREE, BEING A SUBDIVISION OF SAID SOUTH WEST QUARTER, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 1900 West Lake Street  
Glenview, Illinois

MEB0882 12/10/92 1230

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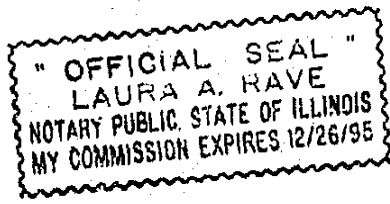
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## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 12-14, 1992 Signature: Lawrence [Signature] (agent)  
Grantor or Agent

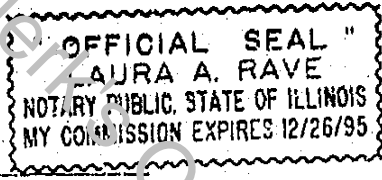
Subscribed and sworn to before me by the said AGENT this 14th day of DECEMBER, 1992.  
Notary Public Laura A. Rave



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 12-14, 1992 Signature: Lawrence [Signature] (agent)  
Grantee or Agent

Subscribed and sworn to before me by the said AGENT this 14th day of DECEMBER, 1992.  
Notary Public Laura A. Rave



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABL to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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