

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3227

RELEASE OF MORTGAGE

Loan No. 616509-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAMES B MILLER AND WILMA L MILLER, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2409178 to the premises therein described to-wit:

LOT 161 IN FIELDCREST 3RD ADD A RESUB OF LOTS 1 TO 42 INCL IN BLK 8 & LOTS 1 TO 43 INCL IN BLK 9 IN WILLOWICK ESTATES, BEING A SUB OF PRT OF THE SW 1/4 & PRT OF THE SE 1/4 N OF INDIAN BOUNDARY LINE, OF SEC 22 T 36 N, R 13, E OF THE 3RD P.M. ACC TO PLAT OF SAID FIELDCREST 3RD ADD REG IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK CO, ILL ON APRIL 26, 1962 AS DOC. NO. 2030584.

DEPT-11 RECORD - T \$23.50
145585 TRAN 3644 12/14/92 11:25:00
\$1539 \$ 92940463
COOK COUNTY RECORDER

Property Address: 16453 TERRY LANE, OAK FOREST, IL 60452
Permanent Index Number: 28-22-306-079-0000

92940463



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of AUGUST, 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

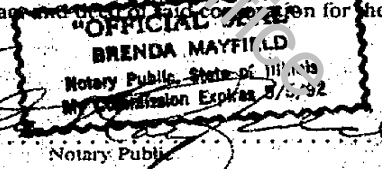
Attest: *Joseph Shewson*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
BRENDA M. BURTON
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

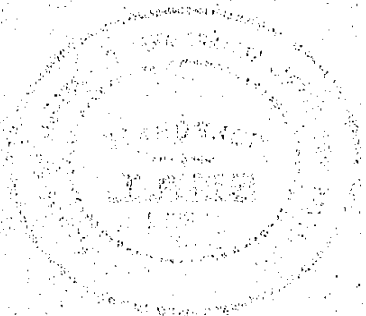
Recorder's Box No. _____
Mail to:
JAMES B MILLER
16453 TERRY LANE
OAK FOREST, IL 60452

23.50

UNOFFICIAL COPY

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Property of Cook County Clerk's Office



32910463

SEARCHED
SERIALIZED
INDEXED
FILED

THE PROSECUTOR GENERAL FOR THE STATE OF ILLINOIS
HAS REVIEWED THE RECORDS
MAINTAINED IN THE RECORDS
OFFICE OF THE PROSECUTOR
GENERAL AND HAS DETERMINED
THAT THE RECORDS OF THE
OFFICE OF THE PROSECUTOR
GENERAL ARE COMPLETE AND
CORRECT.

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

1. Wilma L. MILLER, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to WILMA L. MILLER, at
16453 TERRY LANE who are the owners of record
OAK FOREST, ILL 60452
on Certificate No. 1053825, that a release of
document number 2409178 was presented for
filing on DEC 14 1992
(Date)

2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, WILMA L. MILLER, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Wilma L. Miller
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____
19 _____

92910463

Notary Public _____

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