Rnow all Men by these Presents, that the southwest federal savings and loan association of chicago

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed.	٠,
does hereby Remise, Convey, Release and Quit-Claim unto	•
Society of the second s	
of the County of Cook and State of Illinois, all the right-title, interest/claim or demand whatsoever	
it may have acquired in through or by a certain mortgage deed dated the	
July A.D. 19 . 88 . and hearth in the Right biffice of Gook County,	
the state of Illinois on Document No. 372, 2247	 •
the 5th day of July AD 19 88 and profit in the resident the	. 8
office of Cook County, in the State of Illinois, as Document No. County, in the	
premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:	
LEGAL DESCRIPTION:	
Unit 8 in Craviall Estate III as Delineated on the plat of Survey of Lot 5 in Lysen' Subdivision of pert of the South East 1/4 of the Southwest 1/4 of Section 18, Townsh	
37 North, Range 13, East of the Third Principal Meridian, according to plat thereof	
Registered in the Office of the Registrar of Titles of Cook County, Illinois, on Marc	ch
10, 1966 as Document 2°60146, which plat of Survey is attached as exhibit "A" to Declaration of Condominium made by Bank of Hickory Hills, as Trustee under Trust	
Agreement dated November 24, 1975 and known as Trust Number 296 said Declaration	
Recorded July 1, 1980 in the Office of the Registrar of Titles of Cook County, Illino	Ìс
as Document 3167417 together with an undivided 11 per cent interest in said parcel (excepting from said parcel the property and space comprising all the units as define	د .
and set forth, in said declaration and survey), in Cook County, Illinois.	:u
00040691	
PROPERTY ADDRESS: 6914 Crandall U.S. Worth, Illinois 50182	
$\mathcal{T}_{\boldsymbol{\alpha}}$	
PERMANENT INDEX NO: 24 18 307 070 1008	
DEPT-11	S Ma
インプログロー 147777 TRAN 6391 12/14/92 19:0 #4799 # #-デジータ4062	
GOOK COUNTY RECORDER	
adem description to the description of the descript	
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION	
OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice	
President, and attested by its Secretary this 21st day of December A.D. 19.89.	
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSUCIATION OF CHICAGO	() ()
Mark A. Asst Vice -	
	1
Attest:	
STATE OF ILLINOIS (SS COUNTY OF COOK (SS	
Carol L. Diaz a Notary Public in and for said County	
in the State aloresaid, DO HEREBY CERTIFY that Mary E. Casaz personally	
known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCI-	
ATION OF CHICAGO and Aida M. Kurshus personally known to me to be the	į
Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared	
before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed	•
thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act.	
and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
"OFFICIAL SEAL" GIVEN under my hand and notarial seal, this 5th day	
Carol L Diez of January. Notary Public, State of Hitsele	
My Scannissine Expires 6/24/81	
NOTARY BURLIC	

BOX

Release of Mortgage

L"FOR THE PROTECTION OF I H DEEDS IN WHOSE OFFICE LEASE SHALL OF TRUSTYPAS FILED." THE MORTGAGE OR DEED WITH THE RECORDER OF OWNER BE FILED SIFL Property of Cook County Clerk's Office 끍

TRUMENT WAS PREPARED BY)
FEDERAL SAVINGS & LOAN ASSOCIATION RHICAGO, ILLINOIS 60629 3525 WEST 63rd STREET