

92940976

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 682/1692097/(HIGENS)

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DAVID A. HIGENS AND PEGGY L. HIGENS, HIS WIFE  
Mortgagee: ST. JOSEPH MORTGAGE CO., INC.

Loan Amount: 50,000.00  
Date Of Mortgage: 07-19-79  
Date Of Recording: 08-12-79  
Pin Number: 19-29-302-210  
Prop Addr: 7737 S MOBILE, BURLBANK, IL 60459  
Doc/instrument #: 25112215/26157395  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$27.50  
T#8880 TRAN 4847 12/14/92 10:05:00  
\$3886 \$ \*-92-740976  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 30, 1992

AMERICA'S MORTGAGE SERVICING, INC.  
FIDELITY AND FAMILY MORTGAGE CORPORATION OF FLORIDA

B. Eschinger  
B. ESCHINGER  
VICE PRESIDENT

Mae Hebb  
MAE HEBB  
ASSISTANT SECRETARY



STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss

On this OCTOBER 30, 1992, before me, the undersigned, a Notary Public in said State, personally appeared B. ESCHINGER and MAE HEBB, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Ila Mae Parker  
ILA MAE PARKER (COMMISSION EXP. 6-13-95)  
NOTARY PUBLIC



92940976



MAIL TO:  
Peggy Niggins  
7737 S. Mobile Avenue  
Burlbark IL 60459

27 50  
/



FIRST AMERICAN TITLE INSURANCE # CW 54739 JCL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

923940976



# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 002/1092007/(MIGANS)

9 2 9 4 0 9 / 6

## ATTACHMENT "A"

LOT 31 IN BLOCK 12 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO  
GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE  
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 AND ALSO  
THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF  
THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TAX I.D. #19-29-302-010 VOL. 190  
7737 S MOBILE, BURNING, IL 60459

2/16/15

County of Cook County Clerk's Office  
92940276