GEORGE E. COLE® LEGAL FORMS (Elinois)

UNOFFICIAL February, 1985

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STATE OF ILLINOIS of the humber of the base of Dornal Data and the arrange of

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COUNTY OF _

ATTEST:

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

HOPKINS ILLINOIS ELEVATOR CO.

does hereby acknowledge satisfaction or release of the claim for lien against American National Bank & Trust Company of Chicago as Trustec under Trust No. 65260 dated 8/1/85.

DEPT-01 RECORDING

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\$25.50

T#3333 TRAN 0299 12/14/92 11:02:00

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- #2667 ¢ C *-92-940027
 - COOK COUNTY RECORDER

92940027

Above Space For Recorder's Use Only.

for Four Thousand Four Fundred and no/100 (\$4,400,00)

____Dollars, on the following described property, to-wit:

SEE EXPIBIT A ATTACHED HERETO. Staff of the and the staff of the second

which claim for lien was filed in the office of the recorder of deed, c. the registrar of titles of County Illinois, as mechanics' lien document No. 92362587 (1912) in the county of the registrar of titles of County Illinois, as mechanics are document No. 192362587 (1912) in the county of the registrar of titles of County Illinois, as mechanics are document No. 192362587 (1912) in the county of the registrar of titles of County Illinois, as mechanics are document No. 192362587 (1912) in the county Illinois of County Illi

the scale land, leave the already becoming banks appeal of appealing applicable painting and continued ready cost

Permanent Real Estate Index Number(s): 16-36-200-032; 16-36-201-034; 16-36-200-039

Address(es) of property: 2750 West 35th Street, Chicago, Illinois

Hopkins Lillinois Elevator Co

Fine of the anti-the light west fail of tenforoid tree in the an acceptance of a second

(NAME OF SOLE OWNERSKIP, FIRM OR CORFUTATION)

Barbara Barbara B

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Lawrence M. Elman, 222 N. LaSalle Street - #1900.

12909625

STATE OF ILLINOIS TATE OF ILLINOIS	IAL CO	PY	
COUNTY OF	• ,		
	, a notary put	olic in and for the co	ounty in the state
aforesaid, do hereby certify thatknown to me to be the same person whose name is su this day in person, and acknowledged that he signed a act, for the uses and purposes therein set forth.	bscribed to the foregois	ng instrument, app	, personally beared before me
Given under my hand and official seal this	day of		
	papers ille papers ille pare del l'all de l'all		
MARKET STATE OF STATE OF		NOTARY PUBLIC	
0.			
STATE OF ILLINOIS			
COUNTY OF COOK			
I, SUSAN I. ELY	, a notary public	in and for the co	untry in the state
Honkins Illinois	1 H. Siemion		president
			_
· · · · · · · · · · · · · · · · · · ·	retary of said Corpora		
the same persons whose names are subscribed to the ic	()		
president andsecretary			
acnkowledged that they signed and delivered the said			
free and voluntary act of said Corporation, for the use			
secretary then and there acknowledged th	at <u> </u>	todian of the corp	orate seal of said
Corporation, did affix the corporate seal of said Corp	oration to said instruc	iont as said	
secretary, as her own free and voluntary act and	as the free and volunta	ary set of said Cor	poration, for the
uses and purposes therein set forth.			
GIVEN under my hand and official seal this	Example Dec	cember ,1	<u>5 92 .</u>

" OFFICIAL SEAL "
SUSAN I. ELY
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/9/95

NOTARY PUBLIC

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EXHIBIT A

A TRACT OF LAND IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 35TH STREET IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, 33 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 36, WITH THE WEST LINE OF SOUTH CAMPBELL AVENUE IN SAID CITY AS DEDICATED SEPTEMBER 1, 1904 (NOW VACATED), PRODUCED NORTH; THENCE WEST ALONG THE NORTH LINE OF SAID WEST 35TH STREET 1126.76 FEET FOR A POINT OF BEGINNING; THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID WEST 35TH STREET, 250 FEET; THENCE IN A NORTHEASTERLY DIRECTION FORMING AN ANGLE OF 56 DEGREES 06 MINUTES 50 SECONDS DEFLECTING TO THE RIGHT WITH THE LAST DESCRIBED LINE, 54.15 FEET; THENCE COUTH ALONG A LINE FORMING AN ANGLE OF 56 DEGREES 06 MINUTES 50 SECONDS DEFLECTING TO THE LEFT WITH THE LAST DESCRIBED LINE, 106 FEET; THE OE WEST ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 23 FEET, THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO THE LAST PESCRIBED LINE, 94 FEET; THENCE WEST ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 56 MINUTES 10 SECONDS WITH THE LAST DESCRIBED LINE LEASURED FROM SOUTH TO WEST, 127.97 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 368.50 FEET TO THE SOUTHERLY LINE OF THE SOUTHERLY CANAL RESERVE OF THE ILLINOIS AND MICHIGAN CANAL; THINCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF THE SOUTHERLY CAN'L RESERVE OF ILLINOIS AND MICHIGAN CANAL TO ITS INTERSECTION WITH THE EAST LINE OF SOUTH CALIFORNIA AVENUE, BEING 33 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 36; THENCE EAST OF CRE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 36; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST 1/4, 170 FEEL; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID NORTHEAST 1/4, 625.32 FEET TO THE NORTH LINE OF WEST 35TH STREET AFORESAID, DEING 33 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 SECTION 36; THENCE EAST ALONG THE NORTH LINE OF WEST 35TH STREET, 504.85 TEET TO THE POINT OF BEGINNING, PART OF WHICH IS NOW KNOWN AS 10TS 1 AND 3 IN CAMPBELL SOUP COMPANY'S SUBDIVISION OF PART OF THE MORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF 19F THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR COADWAY PURPOSES FOR THE BENEFIT OF PARCEL 1, CREATED BY GRANT OF SAFFMENT FROM CORNER REALTY COMPANY, INC., A CORPORATION OF ILL NOIS TO MIDWEST INDUSTRIAL PROPERTIES COMPANY, A LIMITED PARTNERSHIP OF NEW YORK BY THE INSTRUMENT DATED DECEMBER 10, 1957 AND RECORDED MARCH 13, 1958 AS DOCUMENT 17154966 OVER A PARCEL OF LAND SHOWN AS "FASTMENT 1" ON THE PLAT ATTACHED TO THE AFORESAID INSTRUMENT AND MIDE A PART THEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE INTERSECTION OF THE SOUTHERLY LINE OF THE SOUTHERLY CANAL RESERVE OF ILLINOIS AND MICHIGAN CANAL AND THE EAST LINE OF SOUTH CALIFORNIA AVENUE (BEING A LINE 33 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTH EAST QUARTER OF SAID SECTION 36); THENCE SOUTH ALONG THE EAST LINE OF SOUTH CALIFORNIA AVENUE, A DISTANCE OF 26.93 FEET; THENCE NORTH EASTERLY ALONG A LINE 25 FEET SOUTH EASTERLY OF (MEASURED AT ANGLES TO) AND PARALLEL WITH THE SOUTHERLY LINE OF SAID SOUTHERLY CANAL RESERVE TO ITS INTERSECTION WITH A LINE 625.32 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF WEST 35TH STREET (BEING A LINE 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTH EAST QUARTER OF SAID SECTION 36); THENCE WEST ALONG SAID LAST MENTIONED PARALLEL LINE TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

Derbeit Rewmank & Ferchel P.C. 222 no Lesalle St. - Süne 1863 Chicago, Nuncis Grego 1108

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Proporty of Court Courts Clarks Office

BERGER, NEWMARK & FENCHEL P.C. 222 NO. LASALLE ST. - SUITE 1900 CHICAGO, ILLINOIS 80801-1199