FOR THE PROTECTION OF THE OWNER, OFFICIAL COPY Dec. 001

THIS RELEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS OR THE

REGISTRAR OF TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

92940060

SEPT-01 RECORDING

\$23,50

T\$3333 TRAN 0304 12/14/92 11:35:00

\$2700 + C *-92-940060

. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by merger to

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the war of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

THOMAS M. JACKSON AND FETEN L. JACKSON, HIS WIFE

Property Address: 5205 BEF TEAU Row CHICAGO, 12 60641

PIN# 13-16-318-019 Torrens Cert # 1541497

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of JANUARY 4, 1988 and recorded in the Recorders Office of COOK County,

in the State of, Illinois, in book XX

of records, on page XX

, as document

number 3678605 to the premises therein described, situated in the County of

COOK , State of Illinois, as follows, to wit:

LOT 2 IN THE RESUBDIVISION OF BLOCKS 5 AND 6 IN GARDNER'S 4TH ADDITION TO

MONTROSE, A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTH HALF

OF LOT 8 IN SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH,

RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

92940060

ASSIGNMENT OF MORTGAGE FROM FIRST FAMILY MORTGAGE COMPANY, INC., TO FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, REGISTERED IN THE OFFICE CF THE REGISTRAR OF TITLES JANUARY 4, 1988 AS DOCUMENT 3678606.

together with all the appurtenances and privileges thereunto belonging or speartaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this MAY 28, 1992

Notary Public

JOHN ULFERTS

Vice President

GEORGE FITZGERALD

Aset. Secretary

This instrument prepared by:
First Nationwide Bank
P.O. Box 348030
Sacramento, CA 95834

Loan # 1631357 /JACKSON ESCrow # 32091618



OFFICIAL SEAL
GINGER HOPPER
NOTARY PUBLIC - CALIFORNIA
SACRAMENTO COUNTY

My Commission Expires July 31, 1992

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UNOFFICIAL COPY

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Doent Or County Clarks

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5205 W. Chicago.

Thomas Jackson 5205 M. Berteau Ave. Chicago, IL 60641

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