| (Fig. 15) | State | Carlos | Fig. 15) | Fi

And Release of Mortgage

	ef Deviloid		Loan No.	2444-11
Division	ed Demissis	ಕ್ರಾಪ್ತಿಕ್ಕಾರಿಯ ಪ್ರಕ್ರಿಸಿಕ್ಕಾರಿಯ ಪ್ರಕ್ತಿಸಿಕ್ಕಾರಿಯ ಪ್ರಕ್ರಿಸಿಕ್ಕಾರಿಯ ಪ್ರಕ್ಷಿಕ್ಕಾರಿಯ ಪ್ರಕ್ಷಿಕ್ಕಾರಿಯ ಪ್ರಕ್ರಿಸಿಕ್ಕಾರಿಯ ಪ್ರಕ್ರಿಸಿಕ್ಕಾರಿಯ ಪ್ರಕ್ಷಿಕ್ಕಾರಿಯ ಪ್ರಕ್ರಿಸಿಕ್ಕಾರಿಯ ಪ್ರಕ್ರಿಸಿಕ್ಕಾರಿಯ ಪ್ರಕ್ಷಿಕ್ಕಾರಿಯ ಪ್ರಕ್ಷಿಕ್ಕಾರಿಯ ಪ್ರಕ್ಷಿಕ್ಕಾರಿಯ ಪ್ರಕ್ಷಿಕ್ಕಾರಿಸಿಕ್ಕಾರಿಯ ಪ್ರಕ್ಷಿಕ್ಕಾರಿಸಿಕ್ಕಾರಿಸಿಕ್ಕಾರಿಯ ಪ್ರಕ್ಷಿಕ್ಕಾರಿಯ ಪ್ರಕ್ಷಿಕ್ಕಾರಿಸಿಕ್ಕಾರಿಯ ಪ್ರಕ್ಷಿಕ್ಕಾರಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಾರಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಾರಿಸಿಕ್	الم المسيدة المالية ال	

NOF	lWO	QO	FEDERAL	SAVINGS	BANK

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned; of all the notes thereby secured and of the

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN A. FISHER AND MARGARET A. FISHER, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have sequired in, through or by a certain Mortgage dated the , A.D. 1966 and recorded in the Recorder's Office of MAY COOK County, in the State of ILLINOIS of records on page 2272039 . as document No. and a certain Assignment of Rents dated the day of , 19 and recorded in the Recorder's Office of County, in the State of . in of records, on pays as document No. book , to the premises therein described, as follows, to-wit: LOT FIVE (5) IN CECILIA TOZAK'S SUBDIVISION OF LOT NINE (9) IN THE ASSISSOR'S DIVISION OF JANE MIRANDA'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEFT-11 RECORD T. \$23.50 T#3333 TRAN 0328 12/14/92 14:15:00 7046 N. FRANKS, NILES, ILL. 60648 10-31-102-038-0000 *-92-940147 \$2787 \$ C COOK COUNTY RECORDER eituated in the NILES , County of COOK VILLAGE , together with all the appurtenances and privileges thereunto belonging or State of ILLINOIS appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate section be hereto affixed, and has caused its name to be President, and attested by ts ASSISTANT signed to these presents by its ASSISTANT VICE Secretary, this A.D., 1991 25THday of **FEBRUARY** NORWOOD FEDERAL SAVINGS FANK ATTEST: Secretary President STATE OF the undersigned. Notary Public I CARIE M. FIORITO

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

STEVE J. WYDA

personally known to me to be the ASST. VICE NORWOOD FEDERAL SAVINGS BANK Division of Discounting

personally known to me to be the a corporation, and IRENE L. SZWARCZYNSKI Secretary of said corporation, and personally known to me to be the same persona whose names are sufficiented to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they aimed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary actiond as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

25TH

D. 1991

THIS INSTRUMENT WAS PREPARED BY:

GLORIA G. BERSANI

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trus was much SEAL

CARIE M. FIORITO HOTARY PUBLIC, STATE OF ILLINOIS 5813477 (1885) My Commission Expires 4/3/93 CHICAGO, IELINGES 605464

44053-7 (1/74)* 34SR — Full Satisfaction and Release of Mortgage

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300 Properties of Collysia

Return to

OF RELEASE OF LIEN OR MORTGAGE

AUN CAND TITLE. GEORGE M. WHITE , being first duly sworn (Name and Title) upon oath, states: That notification was given to John A. Fishen

1. 7046 W. Frank, Miles, II. 68649 who are the owners of record on Certificate No. 993816, that a release of document number 2372039 was presented for filing on (2)11/52

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I. Lander Signed, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Subscribed and sworn to before this 24th day of

OFFICIAL LEAH E. STEWART NOTARY PUBLIC, STATE OF ILLINOIS SEAL

MY COMMISSION EXPIRES 8/7/95

UNOFFICIAL COPY

Property of County Clerk's Office