

UNOFFICIAL COPY

547302

92941425

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FIFTY THOUSAND AND 00/100 Dollars (\$ 50,000.00), lawful money of the United States of America, to it in hand paid by

NORWEST MORTGAGE INC., A MINNESOTA CORPORATION
800 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MN 55402

the party of the second part, at or before enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 17TH day of SEPTEMBER, A.D., 19 92, made by HECTOR R. MORENO

, DIVORCED & NOT SINCE REMARRIED and all its right, title and interest to the premises therein described as follows, to-wit:

SEE LEGAL RIDER ATTACHED

DEPT-91 RECORDINGS \$23.00
T#0000 TRAN 5444 12/14/92 13:48:00
#3364 # 12-12-92 1:45:25
COOK COUNTY RECORDER

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 92696383.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 6th day of October, A.D., 19 92.

DRAPER AND KRAMER, INCORPORATED
BY: William M. Kearney
Vice President

Attest: Christine L. Fitzgerald
Assistant Secretary

WILLIAM M. KEARNEY
VICE-PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK) ss
Christine L. Fitzgerald

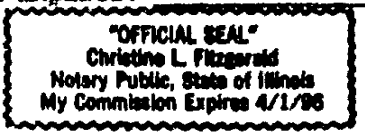
I, Christine L. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 6th day of October, A.D., 19 92.

Christine L. Fitzgerald
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires:



P-9
TAX IDENTIFICATION NUMBER: 30-06-309-021-0000
PROPERTY COMMONLY KNOWN AS:
14525 MANISTEE #3A BURNHAM, IL 60633

\$ 23.00 E

92941425

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

00000000

92941425

Illinois State Seal

OFFICIAL SEAL
Honorable J. Fitzgerald
Illinois State of Illinois
My Commission Expires 1/1/00

UNOFFICIAL COPY

UNIT NUMBER 14525-3A IN SOUTHPOINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS IN SOUTHPOINTE SUBDIVISION BEING A RESUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26113545 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

92941425

2014-11-13