CONTRACT POOL #

COMMITMENT &

UNOFFICIAL COPY.

LOAN NO 00075847 #71

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, ILLINOIS 60161

92941433

DEPT-01 RECORDINGS \$23.1 THOUSE THAN 5450 19/14/79 13:82:00 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY 5655 SOUTH YOSEMITE STREET ENGLEWOOD, COLORADO 80111

after referred to as AJBIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and adknowledged from

REPUBLIC NACIONAL BANK DBA RESOURCE BANSHARES MORTGAGE GROUP

3600 FOREST D'AIVE, SUITE 100

COLUMBIA: S.C. < 204

Personafter referred to as ASSICNEZ, does by these presents grant, bergain, selt, as light, bransfer and set over unto the said ASSIGNEE all right, bits and interest in end to that certain Monge or Deed of Trust bearing date gtyne 19, 1992 made and executed by

PINKLE B. SANDERS, DIVORCED AND NEVER SINCE REMARKIED AND PALISTEAN NABH, A SPINSTER

TO WESTAMERICA MORTGAGE COMPANY, A COLDADO CORPORATION No. 92-500702 which said Mortgage or Deed of Trust was recorded on 101 V 9 1992 JULY in the office of the County Clerk and Recorder of COOK al Page in Book No ILLINOIS and which Mortgage or Deer of Trust covers properly described as: County.

(AS SET FORTH ON RELORDED MORT(IAGE OR DEED OF TRUST)

PROPERTY ADDRESS

1019 NORTH LAWNDALE

CHICAGO, ILIINOIS 60651

LOAN AMOUNT

\$102,762.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to scorue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ABSIGNOR has signed these presents this

MY OF JUNE

92

VICE PRESIDENT

ASSISTANT SECRETARY JOILE GRUDZIEN

MENT 0 G g

STATE OF ILLINOIS

DUPAGE COUNTY OF

On this 19 day of JUNE appeared MAUREEN GATT and JOYCE GRUDZIEN

, before me, the undersigned Notary Public personally . 19 92 who acknowledged himsulthorself to be VICE PRESIDENT

who acknowledged himspill/herself to be ASSISTANT SECRETARY

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, ILLINOIS 60181

and such officers being authorized so to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC

<u>-01-96</u>

Notary Address

1 S. 660 MIDWEST ROAD

DAKBROOK TERRACE, ILLINOIS 18106 Alli OF IV

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KOIRI

REQUESTED AND PREPARED BY J. GRUDZIEN

UNOFFICIAL COPY

THE MORTH IS FERT OF LOT 32 AND THE SOUTH 18 PERT OF LOT 33 IN OLOCK 7 IN TREAT'S SUBDIVISION OF THE MORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAR 10 010-02-315-012 VOLUME 539

Property of County Clerk's Office

No.