

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

92941911

Know All Men by These Presents, THAT COLE TAYLOR BANK

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit claim, unto

WILLIAM D. MILLER AND CAROL A. MILLER, HIS WIFE, AS JOINT TENANTS

of the County of COOK and

State of ILLINOIS all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain MORTGAGE Deed bearing date

the 11th day of MAY A.D. 1990 and recorded in the

Recorder's Office of COOK County, in the State of ILLINOIS

in Book of page as DEPT. OF RECORDS 2208 \$23.50
T06666 TRAN 1153 12/14/92 14:01:00
01552 * -92-941911
COOK COUNTY RECORDER

to the premises therein described as follows, to-wit:

LOTS 123 AND 124 IN GEORGE F. NIXON AND COMPANY'S NILES CENTER GARDENS ADDITION TO HOWARD LINCOLN AND CICERO, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 10 28 406 027; 10 28 406 023 C/K/A 5030 BIRCHWOOD, SKOKIE, IL

situated in the VILLAGE

OF SKOKIE in the County of COOK in the State of ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this 24th day of

NOVEMBER A.D. 19 92

COLE TAYLOR BANK

This instrument prepared by

COLE TAYLOR BANK

P. O. BOX 909743

CHICAGO, IL 60690-9743

By: Phyllis L. Hart (SEAL)

PHYLLIS L. HART VICE PRESIDENT

(SEAL)

State of ILLINOIS

COOK

County,

ss I, CORA MAE CORLEY

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

PHYLLIS L. HART

personally know to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal, this

24th day of NOVEMBER A.D. 19 92



Handwritten vertical text: Any 48144 (10/92) PA



Handwritten vertical text: 92941911

