

UNOFFICIAL COPY

92941006

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **KENNETH G. RICE, DIVORCED AND NOT SINCE REMARRIED**

_____ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

23RD day of NOVEMBER, A.D. 19 79, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 25309719, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 2 IN SIERT WIRSEMA'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 3 IN EVERGREEN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

P. I. N. # 24-01-316-057

Property address: 9302 Albany
Evergreen Park, IL 60142

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23⁵⁰/92

situated in the VILLAGE of EVERGREEN PARK County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 29TH

day of SEPTEMBER, A. D. 19 92

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton
ROBERT UPTON VICE President

Attest: Evelyn J. Krueger
EVELYN J. KRUEGER CORPORATE SECRETARY

FIRST AMERICAN TITLE INSURANCE # CF 53631/JL

UNOFFICIAL COPY

92941006

Box _____

Release Beed
By Corporation

A. J. Smith Federal Savings Bank

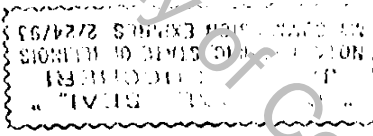
To

Mr. Kenneth G. Rice
9302 Albany
EVERGREEN PARK IL



14757 S. Cicero Ave
Middletown, IL 60445

DEPT-01 RECORDINGS
108888 TRAM 4847 12/14/92 1011
43916 4-92-94100
COOK COUNTY RECORDER



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

J. Janice Buccheri
Notary Public

Given under my hand and Notarial Seal this 29th day of SEPTEMBER 1992.
act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument each such _____ VICE President and _____ CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ EVELYN J. KRUEGER _____ CORPORATE Secretary of said Corporation.
A. J. SMITH FEDERAL SAVINGS BANK
_____ VICE President of the
ROBERT UPTON
a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

State of Illinois
County of _____ COOK
s.s.
I, _____ JANICE BUCCHERI

5019633