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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT **SECURITY PACIFIC FINANCIAL SERVICES INC.**

of the County of **DUPAGE** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, release, convey and quit claim unto **BARBARA MC DONAGH, MARRIED TO JOHN MC DONAGH** (NAME AND ADDRESS)
5318 W. PENSACOLA **CHICAGO, ILLINOIS**

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **TRUST DEED**, bearing date the **31ST** day of **JANUARY**, **19 92**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in Book

of **page** **as Document Number** **92074531**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **13 16 302 034**

Address(es) of premises: **5318 W. PENSACOLA**

CHICAGO, ILLINOIS

WITNESS hand and seal this **31ST**

day of **JULY**, **1992**.

Paul M. Robetter
PAUL M. ROBETTER **ATTORNEY IN FACT**

(IRBAL)

(IRBAL)

STATE OF **ILLINOIS**

COUNTY OF **COOK**

} ss.

AUDREY A. CHILDERS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **PAUL M. ROBETTER**

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **31ST** day of **JULY**, **19 92**.

Audrey A. Childers
Notary Public

Commission expires

This instrument was prepared by

D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS
(NAME AND ADDRESS)

*ms. Barbara Mc Donagh
5318 W. Pensacola
Chicago, Il 60641* \$23.50
23.50

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LOT 114 IN GARDNER'S PORTAGE PARK ADDITION TO CHICAGO IN LOTS 7 AND 8 IN SCHOOL
TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

320-14217

PISITUS

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