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R25668

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

928 12923

DEPT-01 RECORDINGS \$23.50
T08888 TRAN 4850 12/14/92 11128:00
44032 \* -92-94 1222
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT AMERICAN INDUSTRIAL BANK OF AURORA

of the County of Aurora and State of Colorado for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Eric S. Morton and Kimberly M. Morton 9011 Ewing, Evanston, IL 60203

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain 10-28-88, bearing date the 23 day of January, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of N/A page N/A as Document Number 10074066, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See attached Schedule A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-14-413-038
Address(es) of premises: 9011 Ewing, Evanston, IL 60203

WITNESS my hand and seal this 29 day of September, 1992.

A.F. Ortwein, Jr., President American Industrial Bank of Aurora

STATE OF Maryland
COUNTY OF Howard

Janis McLennan
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that A.F. Ortwein, Jr., President

personally knows to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of September, 1992.

Janis M. Somers Notary Public
Commission expires 12/01/93

This instrument was prepared by HNC Consumer Discount Company P.O. Box 17068, Baltimore, MD

23.50


# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**

ALL THAT CERTAIN PROPERTY SITUATED IN EVANSTON  
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS  
LOT 57 AND 58 IN SWENSON BROTHERS COLLEGE HILL ADDITION T  
O EVANSTON, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF  
AND BEING MORE FULLY DESCRIBED IN A DEED DATED 11-28-88  
AND RECORDED 12/08/88, AMONG THE LAND RECORDS OF THE COUNTY  
AND STATE SET FORTH ABOVE, IN DEED BOOK 88566314 PAGE N/A.

929-11222

Property of Cook County Clerk's Office

MAIL TO  
  
Eric & Kimberly Norton  
9011 Gurney St  
Evanston, IL 60203

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