" LEGAL PURMS

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920 .2022

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## KNOW ALL MEN BY THESE PRESENTS.

of the County of Aurors and State of Colorado for and in consideration of one dollar, and for other good and valuable occaderations, the receipt whereof is hereby seknowledged, do hereby remise, release, convey and quit-claim unto Arte S. Morton and Kimberly M. Morton PANA PORCESSI 9911 Eving, Evanaton, 1L 60203  heirs, legal representatives and assigns, at the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain PORCESSI 1 to 2003  heirs, legal representatives and assigns, at the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain PORCESSI 1 to 2003  heirs, legal representatives and assigns, at the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain PORCESSI 1 to 2003  19 90, and recorded in the Recorder's Office of Cook County, in the State of 111 inote in Book of NA page N/A as Document Number (100/4066 , to the premises therein described, situated in the County of Gook , State of 111 inote as follows, to wit:  So attuched Schodula A together with all the appurtenances and privileges thereunto belonging on appertaining.  Permanent Real Estate Index Number(s):  A.F. Ortwolin, Jr., President 1 to 2004  permonsily knows to me to be the same pernon whose name subscribed to the toergoing between, Jr., President 2 to 2 to 2004  permonsily knows to me to be the same pernon whose name subscribed to the toergoing between, Jr., President 2 to 2 to 2004  Notar Pable  Commission aspires 12/01/93	KNOW ALL MEN BY THESE PRESENTS,  THAT AMENICAN INDUSTRIAL BANK OF AURORA	
citier good and valuable occarderations, the receipt whereof is hereby asknowledged, do as hereby remise, release, convey and quit-claim unto arte 8. Morton and Kimberty M. Morton PANAN APADOMSSIS 11. 60203  heirs, legal representatives and assigns, as the right, title, laterest, claim, or demand whatsoever may have acquired in, through, or by a certain Portage, bearing date the 23 day of January, 19—90, and recorded in the Recorder's Office of Cook County, in the State of 111 nots in Book of N/A page N/A as Document Number, 10074066 , to the premises therein described, situated in the County of Gook State of 111 nots as follows, to wit:  Sao attached Schedule A together with all the appurtenances and privileges thereunto belonging of appreciating.  Permanent Real Estate Index Number(s): 10-14-419-038  Address(es) of premises: 9011 Kwing: Evanaton, II. 60203  WITNESS my hand and seal this 29 day of Suptember 19 32  A.F. Ortweitn, Jr., Free Mare (SEAL)  A.F. Ortweitn, Jr., Free Mare (SEAL)  A.F. Ortweitn, Jr., Free Mare (SEAL)  Jania McLennan  a notary public is and for the said County, ig the State aforeasid, DO HERRESY CERTIFY that A.F. Ortweitn, Jr., Free Mare (SEAL)  personally knows to me to be the same person, and estable-leged that in signed, assigned, assigned, assigned, assigned, assigned, assigned additivements as 3 the and voluntary set, for the uses and purposes therein ast forth.  Given under my hand and official peak, this 29 day of September 19 22  Notary Public Commission captes 12/01/93	THAT AREZIVAN INDUSTRIA	
heirs, legal representatives and assigns, silving right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain		
may have acquired in, through, or by a certain # 12888 , bearing date the 23 day of January 19 90, and recorded in the Recorder's Office of Cosk County, in the State of 1111nots in Book of N/A page N/A as Document Number 100074066 , to the premises therein described, situated in the County of Cook , State of 1111note as follows, to wit:  Soo attached Schodule A together with all the appurtenances and privileges thereunto belonging cuspertaining.  Permanent Real Estate Index Number(s): 10-14-613-038  Address(es) of premises: 9011 Rwing. Evanation, IL 60203  WITNESS my hand and seal this 29 day of Suptember 192.  A.F. Ortwelln, Jr., Presidence (SEAL)  A.F. Ortwelln, Jr., Prosidence (SEAL)  A.F. Ortwelln,	release, convey and quit-claim unto	(PEAME AND ADDRESSI)
STATE OF Maryland  1. Jan's McLennan  a notary public is and for the said County, in the State aforesaid, DO HERESY CERTIFY that  A.F. Ortweln, Jr., Front don't  personally known to me to be the same person—whose name—subscribed to the foregoing instrument, appeared before me this day in person, and schnowledged that—hesigned, sealed and delivered the suid instrument assigned, sealed and delivered the suid instrument assigned, sealed and purposes therein set forth.  Given under my hand and official seal, this29 day of	may have acquired in, through, or by a 19_90, and recorded in the Recorder's of N/A page N/A page N/A situated in the County of Gook  Suo attuched Schodule a together with all the appurtenances and Permanent Real Estate Index Number Address(es) of premises: 9011 Recorders	a certain P-TERRE , bearing date the 23 day of January , a Office of Cook County, in the State of Illinois in Book
a notary public in and for the said County, ig the State aforesaid, DO HERESY CERTIFY that  A.F. Ortwoin, Jr., Profitchit  personally known to me to be the same person, whose name subscribed to the foregoing instrument, appeared before me this day in person, and asknowledged that he signed, sealed and delivered the said instrument as free and voluntary set, for the uses and purposes therein set forth.  Given under my hand and official seal, this day of	············	} u.
Commission expires 12/01/93		personally known to me to be the same person
This instrument was prepared by HNC Consumer Discount Company P.O. Box 17068, Saltimore, MD	This instrument was prepared by MNC C	Notary Public Commission expires 12/01/93 Consumer Discount Company P.O. Box 17068, Saltimore, MD

## LEGAL DESCRIPTION:

ALL THAT CERTAIN PROPERTY SITUATED IN EVANSTON IN THE COUNTY O COOK , AND STATE OF ILLINOIS LOT 57 AND 58 IN SWENSON BROTHERS COLLEGE HILL ADDITION T O EVANSTON, BEING A SUBDIVISION OF THE NOTH EAST QUARTER OF AND BEING MORE FULLY DESCRIBED IN A DEED DATED 11-28-88 Property of Cook County Clerk's Office AND RECORDED 12/08/88, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, IN DEED BOOK 88566314 PAGE N/A.

1.9.1122

SSSIFFIELD.

Since & limbering Mordon (2010)