JNOFFICIAL COPY, , When Reported Mail To: HIDWELT FUNDING CORPORATION 1020 31st Street, Suite 4 0 1 92941257 grove, 11 60515 Viv LOAN NO. 7650027 SPACE ABOVE THIS LINE FOR FIECORDER'S USE -Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undereigned hereby grants, assigns and trimsfers to INDEPENDENCE ONE MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated #evember 11, 1992 EXOCULOÙ by DAVIE N. BERTON, A BACHELOR and ADRIENNE M. GLARKE, A SPINSTER to Highest function corporation,, an illinois Corporation and whose address is 1020 31st Street, Suite 401, 92884122 as Document No. and recorded in Book/Volunta No. County Records, State of IIII ne is on real estate legally described as COOK follows: LOT 4 IN MILLE AND SONS COLUMBIAN AVENUE SUBDIVISION OF LOTS 1 AND 47 IN THELIN AND THELIN'S OAK WIRK SUBDIVISION IN THE HORTHBAST 1/4 OF BECTION 6, TOWNSHIP 39 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOT "E" (EXCEPT THE NORTH 304.2 FEET THEREOF) AND LOT "D" (EXCEPT THE SOUTH \$1.62 FEET THEREOF) IN MILLS AND SOUTH OAK PARK BUNDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF INCTION 6, TOWNSHIP 39 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AN) THE EAST 8 FEET OF LOTS 17, 18, 19, 20, AND LOT 21 (EXCEPT THE EAST 53.3 / F Y OF THE SOUTH 81.62 FRET THEREOF) IN FIRST FAIR OAKS ADDITION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORT TOWNSHIP 39 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL ME IDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDINGS \$23.50 T48888 TRAN 4851 12/16/92 11:38:00 44069 : \*-92-941257 COOK COUNTY RECORDER PROPERTY ADDRESS: 1141 NORTH COLUMBIAN AVENUE, PARK, 11 60302 TAX 1.0.0:16-06-210-013 TOGETHER with the note or notes therein described or referred to, the money due and to bucome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: November 11, 1992 FUNDING COSPORATION LUDA CORP STATE OF ILLINOIS 88. COUNTY OF KENDALL On November 11, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Linda b. CORP and KRIBTY A. WILLRANEY 92941257 to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT BECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the/free act and deed of said corporation. Notary Public for the state cf (OFFICIAL BEAL) My commission expires: GREATER ILLINOIS TITLE WESTCHESTER OFFICIAL BEAL 4130958 HEATHER L. HIEMENZ

Notary Public, State of Mincle Ny Commission Expires 4/26/98

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