KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received. has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: NATIONSBANC MORTGAGE CORPORATION

SOTH Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of OCTOBER 1992 made by:

JEFFERY L. ADAMS AND SHERRI R. ADAMS, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of NINETY ONE THOUSAND AND NO/100

DOLLARS (\$

181.000.00

and all right, title and interest in and to the premises situated in the County of and State of tillnur and described in said mortgage as follows:

COOK

92941353

LOT 73, IN BURNSICE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOW! SHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUPTY, ILLINOIS. TAX I.D.#31-33-205-039

22451 MISSION DRIVE RICHTON PARK, IL 80471 DEPT-01 RECORDINGS

\$23.50

TRAN 4856 12/14/92 12:00:00 #-92-941353

T48888 44165 #

COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recurder of Cook 656. 928 as Document No. al Page together with the said note therein described, and the money dar or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, in successors and assigns, forever, subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate call to be hereunto affixed this SOTH day of OCTOBER A.D. 1992

ATTEST

(SEAL)

JIM STONE

Assistant Secretary

Vice President

92941353

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

THIS INSTRUMENT WAS PREPARED BY:

CAROL WEBB

THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY

FI.OSSMOOR, ILLINOIS 60422

30TH

day of OCTOBER , A.D.1982

NOTARY PUBLIC

SARA VAZQUEZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 8,1996

UNOFFICIAL COPY

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Property of Coot County Clark's Office