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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL
DIANA L. BRETZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 13, 1994

of MARCH A. D. 19 92
day 6TH

GIVEN under my hand and notarial seal, this
therein set forth.
Directors of said corporation as their free and voluntary act, and as the free
Secretary of said corporation and caused the corporate seal of said
corporation to be affixed thereto pursuant to authority given by the Board of
signed and delivered the said instrument of writing as VICE President and
acknowledged that as such VICE President and Secretary, they
and personally known to me to be the Secretary of said corpor-

STATE OF ILLINOIS }
COUNTY OF COOK }
DIANA L. BRETZ
THOMAS A. OLSON
AVONDALE FEDERAL SAVINGS BANK
President of the
and DORIS L. KOROS
Secretary of said corpor-

By: President
Attest: Secretary

of MARCH A. D. 19 92
day 6TH
these present is to be signed by its VICE President, and attested
..... that hereunto caused its corporate seal to be affixed, and

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

P.J.N. 04-10-201-002-000
P.A. 1045 Sherman Rd. Northbrook, IL 60062

SEE ATTACHED LEGAL DESCRIPTION

of Illinois, as follows, to wit:
No. 2595517, in Book of Records, on page as Document
in the State of Illinois, in Book of Records, on page as Document
of A. D. 19 71, and recorded in the Recorder's office of Cook County,
No. 2595517, and a certain Assignment of Rents bearing date the 28TH day
in the State of Illinois, in Book of Records, on page as Document
of A. D. 19 71, and recorded in the Recorder's office of Cook County,
it may have acquired in, through or by a certain mortgage deed bearing date the 28TH day
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
WILLIAM MATTHEWS, AND SUSAN L. MATTHEWS, HIS WIFE
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
a corporation existing under the laws of the UNITED STATES OF AMERICA
for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof

AVONDALE FEDERAL SAVINGS BANK

known all then by these presents, that the

92942769
92942769

RELEASE OF MORTGAGE BY CORPORATION

RECORDED OUT OF TORRENS BY DSG # 92076165

62665620

73430307

69275635

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Property of Cook County Clerk's Office

Mail to:
William Mathys
1045 Sherman Rd.
Northbrook, IL. 60062

BOX

Release of Mortgage
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO
WILLIAM MATHYS
SUSAN J. MATHYS

REALTY: 1545 SHERNER AVE.
NORTHBROOK, IL 60062

LOAN# 1-14522-11

AVONDALE
FEDERAL SAVINGS BANK

20 NORTH CLARK STREET
CHICAGO, ILLINOIS 60602

Recited to as the Mortgagee, the following real estate, situated in the County of _____ in the State of Illinois, to wit:

COOK

That part of the North half of the Southwest quarter of the North East quarter of Section 10, Township 42 North, Range 12, East of the Sixth Principal Meridian, described as follows: Beginning at a point on the East of the West line of said Northeast quarter in a line drawn North 73 degrees in the West line of said North East quarter 60.02 feet from the Northwest corner of the South half of the North half of the South West quarter of the Northeast quarter of the above and paralleling with the North line of the South half of the North half of the South West quarter of the North East quarter aforesaid running thence East along said parallel line 64.025 feet thence North parallel with said West line 360.50 feet to the center line of Sherman Avenue thence Southward along said center line 60 feet more or less to its intersection with a line drawn through said point of beginning and parallel with said West line, thence South to the point of beginning, in Cook County, Illinois.

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