

THIS DOCUMENT IS BEING
RECORDED TO CORRECT
THE LOT NUMBER

92942837

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Form MP-10
Revised 7/91

This document is being re-recorded to correct the legal description

**ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
19 91 SERIES C & D
ASSIGNMENT OF MORTGAGE**

92553895

KNOW THAT NORWEST MORTGAGE, INC. a MINNESOTA

CORPORATION (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JUNE 4, 1992

made by ROGER M. KIPKA, A BACHELOR AND KRISTYLOU STAZAK, A SPINSTER to Assignor in the principal sum of FORTY NINE THOUSAND SIX HUNDRED AND 00/100**** Dollars (\$ 49,600.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as document number AS 28877, on real estate legally described as follows: AS DEC 23 1992

LOT 100 IN BLOCK 2 IN FISHELL'S ADDITION TO CHICAGO LAWN BEING A SUBDIVISION OF SOUTH EAST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 92553894

PIN# 19-14-315-027

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COMMONLY KNOWN AS 3644 WEST 61ST STREET, CHICAGO, ILLINOIS 60629

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TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 4TH day of JUNE, 19 92.

Assignor: NORWEST MORTGAGE, INC.
By: Judy Whiteley LENDER
Title: ASSISTANT VICE PRESIDENT

ATTEST: (SEAL)
By: Patricia Babcock

Title: CLOSER
STATE OF ILLINOIS

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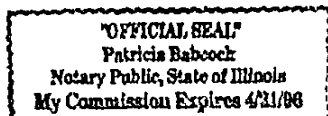
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COUNTY OF COOK

I, PATRICIA BABCOCK, a Notary Public in and for the County and State aforesaid, do hereby certify that JUDY WHITELEY and DEBORAH HARE, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such ASSISTANT VICE PRESIDENT and CLOSER of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 4TH day of JUNE, 19 92.

Patricia Babcock
Notary Public



(SEAL)

My Commission Expires

This instrument was prepared by: NORWEST MORTGAGE, INC. - DEBORAH HARE
930 W. 175TH STREET
HOMEWOOD, ILLINOIS 60430

Handwritten signature

BOX 333

6th 7364535 Pl Sil @ 7364535

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