

UNOFFICIAL COPY

258

92012016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: Volta Lagattuta & Kelly, P.C. 1515 Woodfield Rd, Ste #880 Schaumburg, IL 60173

TO: Shirley D Zmay 1731 Lineman 2B, Glenview, IL 60025

This instrument was prepared by River Valley Savings Bank, FSB 22100 W 22ND STREET, SUITE 110, LOMBARD, ILLINOIS 60149

Attest: [Signature] Assistant Secretary
By: [Signature] Senior Vice-President

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused these presents to be signed by its Senior Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 2nd day of December, 1992 together with all the appurtenances and privileges thereunto belonging or appertaining.

James Cutler deputed
as doc # 92713176 on 9/25/92.



PIN #4035310741012

See Attached Legal Description

KNOW ALL MEN BY THESE PRESENTS, That RIVER VALLEY SAVINGS BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby acknowledge, CONVEY and QUIT CLAIM unto Shirley D Zmay 1731 Lineman 2B, Glenview, IL 60025 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 1st day of May, 1989 and recorded in the Recorder's Office of Cook County, in the State of Illinois on May 2, 1989 as Document No. 3791484 in book/vol. Microfilm No. as Document No. 3791484 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

DEPT-01 RECORDINGS \$25.50
148888 TRAV 4862 12/14/92 14:23:00
44228 * -92-942016
COOK COUNTY RECORDER

UNOFFICIAL COPY

62 1076

Property of Cook County Clerk's Office

82960155

"OFFICIAL SEAL"
Date K. Anderson
Notary Public, State of Illinois
My Commission Expires 8/20/98

[Signature]

I, Date Anderson
DO HEREBY CERTIFY that Gary Brandes
Senior Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and
Russell Espalito personally known to me to be the Assistant Secretary of said
corporation, and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and
reversally acknowledged that as such
Senior Vice-President and Assistant
Secretary they signed and delivered the said instrument as
Senior Vice-
President and Assistant Secretary of said corporation, and caused the corporate seal
of said corporation to be affixed thereto, pursuant to authority given by the BOARD
OF DIRECTORS of said corporation, as their free and voluntary act, and as the free
and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 2nd day of December, 1992

State of ILLINOIS)
County of DUPage)

UNOFFICIAL COPY

55000000

Property of Cook County Clerk's Office

LOT 1 in Amend's Subdivision of Lot 3 (except the East 20 feet thereof), Lots 4, 5 and 6 in Palmgreen's Subdivision, being a Subdivision of the North 183.0 feet of that part of the South Half (1/2) of the South Half (1/2) of Section 35, Township 42 North, Range 12, East of the Third Principal Meridian, lying East of the Center line of the LaSalle Right of Way line of the Chicago Milwaukee and St. Paul Railway Company, and West of the Center line of the LaSalle Road (excepting therefrom the East 200.0 feet, as measured along the North line of said South Half (1/2) of the South Half (1/2) of Section 35, Township 42 North, Range 12, East of the Third Principal Meridian, according to that thereof registered in the Office of the Registrar of Titles of Cook County on May 29, 1987, as Document Number 3621009.

An Undivided 1.00% Interest (except the Undivided and described in said survey) in and to the following Described Premises:

ITEM 2.

UNIT 172 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 19th day of May 1987, as Document Number 3621010

ITEM 1.

LOT 1 in Amend's Subdivision of Lot 3 (except the East 20 feet thereof), Lots 4, 5 and 6 in Palmgreen's Subdivision, being a Subdivision of the North 183.0 feet of that part of the South Half (1/2) of the South Half (1/2) of Section 35, Township 42 North, Range 12, East of the Third Principal Meridian, lying East of the Center line of the LaSalle Right of Way line of the Chicago Milwaukee and St. Paul Railway Company, and West of the Center line of the LaSalle Road (excepting therefrom the East 200.0 feet, as measured along the North line of said South Half (1/2) of the South Half (1/2) of Section 35, Township 42 North, Range 12, East of the Third Principal Meridian, according to that thereof registered in the Office of the Registrar of Titles of Cook County on May 29, 1987, as Document Number 3621009.

An Undivided 10.00% Interest (except the Undivided and described in said survey) in and to the following Described Premises:

ITEM 2.

UNIT 171 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 19th day of May 1987, as Document Number 3621010

ITEM 1.

UNIT 172 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 19th day of May 1987, as Document Number 3621010

RE TIME CLERK