

PREPARED BY
BARBARA KONOPKA
1000 E. WOODFIELD ROAD, SUITE 240
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO
MORTGAGE CAPITAL CORPORATION
111 E. Kellogg Blvd., Ste. 215
St. Paul, MN 55101

92942347

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 9800486569

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 Robert Street North, Suite 500, St. Paul, Minnesota 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 10, 1991 executed by AKIURO H. LEDDA AND MYRNA A. LEDDA, HUSBAND AND WIFE

to MORTGAGE CAPITAL CORPORATION
a corporation organized under the laws of THE STATE OF MINNESOTA
and whose principal place of business is 111 EAST KELLOGG BOULEVARD
ST. PAUL, MINNESOTA 55101

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91241486
COOK County Records, State of ILLINOIS 912A186/1 380

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 923.00
T84444 TRAN 3757 12/16/92 16440100
65878 # -92-942347
COOK COUNTY RECORDER

17-17-417-144-0000
17-17-417-145-0000

92942347

Commonly known as:
839 SOUTH RACINE AVENUE, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA
COUNTY OF Ramsey

MORTGAGE CAPITAL CORPORATION

On 05-14-91 before me, the
(Date of Execution)

BY: Lisa J. Chase
ITS: Vice President

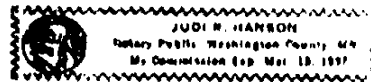
undersigned, a Notary Public in and for said County and State, personally appeared Lisa J. Chase known to me to be the Vice President and Sherri L. Polansky

BY: Sherri L. Polansky
ITS: Assistant Vice President

known to me to be Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public Judi R. Hanson County, _____
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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929-3737

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EXHIBIT "A" LEGAL DESCRIPTION

Parcel 1:

Unit 74A: The south 13.95 feet as measured along the east line of the west 30.0 feet of the east 124.94 feet, as measured along the south line of phase 4 of the following described property taken as a tract, excepting therefrom the east 144.0 feet and the west 62.0 feet thereof, Lots 10 to 23, inclusive, and Lots 42 through 48, inclusive in J. W. Cochran's Subdivision of Block 15 in Canal Trustee's Subdivision in the south east 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, together with that part of vacated south Norton Street abutting said lots all in Cook County Illinois.

Parcel 2:

Unit 74B: The north 6.05 feet as measured along the east line of the west 30.0 feet of (b) east 124.94 feet as measured along the south line of the following described property taken as a tract excepting therefrom the east 144.0 feet and the west 62.0 feet thereof, Lots 1 through 4, inclusive in M. Laflin's Subdivision of Block 16 in Canal Trustee's Subdivision in the south east 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian together with that part of vacated south Norton Street abutting said lots all in Cook County, Illinois.

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