

**CRAGIN**  
FEDERAL BANK

**UNOFFICIAL COPY** 92942380

23<sup>00</sup>

**RELEASE OF MORTGAGE**

ILLINOIS  
RECORDED

15 APR 91

92942380

Loan No. 83-40653-02 kk

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**Cragin Federal Bank for Savings of Chicago**, ASSIGNEE OF GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **SALVADOR R. VILLAMIN, ELENITA J. VILLAMIN, MARRIED TO EACH OTHER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 24 623 936 the premises therein described to-wit:

**LOT 1 IN JAMES T. GARDNER RESUBDIVISION OF LOTS 10, 11 AND 12 IN BLOCK 31 IN LOUHY AND ROGERS ADDITION TO RAVENSWOOD SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF CLARK STREET IN COOK COUNTY, ILLINOIS.\*\***



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 17th day of OCTOBER 19 92

**Cragin Federal Bank for Savings of Chicago**

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and caused the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

**THIS INSTRUMENT WAS PREPARED BY**

**RICHARD J. JAHNS**

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 11A

**Mail to:**

BELL FEDERAL SAVINGS AND LOAN ASSOC.  
CORNER MONROE and CLARK  
CHICAGO, ILLINOIS 60603  
BOX 112  
HOME OFFICE LOAN No. 940187

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

COMMONLY KNOWN AS: 1514 WEST SUNNYSIDE  
CHICAGO, ILLINOIS 60640

PIN #: 14-17-112-030



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