HONICA A. SMITH

UNOFFICIAL COPY

Hawa Accress Core & WESTAMERICA HORTGAGE COMPANY 455 E. STATE PARKWAY SUITE 203 & 204 SCHAUMBURG, IL 60173

LOAN # 00079508-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WESTAMERICA HORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

DECEMBER 7, 1992

J. JESUS GUERRERO AND SYLVIA GUERRERO, HUSBAND AND WIFE

to ALLIED REALTY FINANCIAL CORPORATION, AN ILLINOIS COPPORATION

a corporation organized under the 12/25 of THE STATE OF ILLINOIS

place of business is 9957 SOUTH ROBERTS ROAD, PALOS HILLS, ILLINOIS 60465

and recorded in Book/Volume No. 290725 , page (s) , as Document No. COOK County Records, State of Illinois described hereinafter as follows:

PROPERTY ADDRESS: 7530 WEST 591H STREET, SUMMIT ILLINOIS 60501

LOT 27 IN BLOCK 7 IN FISHER AND WILLERS AFGO SUBDIVISION OF SURMIT, IN SECTION 13, TOWNSHIP 38 HORTH, RANGE 12 EAST OF THE (WIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILL:NOIS.
P.I.M. 18-13-227-G23-0000

TOGETHER with the note or notes therein described or referred to, the miney due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

92943746

STATE OF ILLINOIS COUNTY OF COOK

On DECEMBER 7, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared T.R. SHATTUCK to me personally known, who, being duly sworn by me, did say that hefshe is the PRESIDENT

of the corporation named berein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and maled on behalf of said corporation pursuant to it's by-laws or a sepolution of it's Roard of Directors and that he f she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public WROC SILL

My Commission Expires County, I

| By:   | July A        | 4 |
|-------|---------------|---|
| By:   | T.R. SEAFTUCK | ( |
| īt's: | PRESIDENT     | · |
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