

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 763899-0

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY MICHAEL A. GANZ
DEBRA L. GANZ
HIS WIFE

TO HOUSEHOLD BANK

TRUSTEE -

ORIGINAL AMOUNT \$ 87,000.00

DATED MAY 11, 1988

DATE RECORDED MAY 12, 1988

12/15/92

0003 MCH	11:17
RECORDING #	03.00
MAIL #	0.50
92943757 #	
0003 MCH	11:17

BOOK

PAGE

DOCUMENT NO. 3707450

12/15/92

CITY OF PALOS HEIGHTS

COUNTY OF COOK

STATE OF ILLINOIS

LEGAL DESCRIPTION (IF REQUIRED)

LOT 10 IN BLOCK 93 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NO. 10 BEING A SUBDIVISION OF THAT LYING EAST LINE OF SOUTH 75TH AVE. OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 12600 S 75TH AVENUE, PALOS HEIGHTS, IL 60464
P.I.N. 23-25-427-006
DATE MAY 26, 1992

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY SHEARSON LEHMAN HUTTON MORTGAGE CORP.
ITS ATTORNEY-IN-FACT

WITNESSES:
(IF REQUIRED)

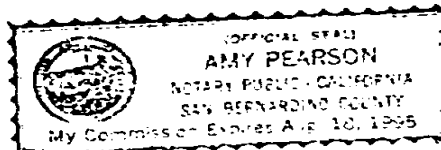
BY: [Signature]
JOAN ALBERTS, ASST. SECRETARY

92943757

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS.

ON MAY 26, 1992 BEFORE ME, PERSONALLY APPEARED JOAN ALBERTS, KNOWN TO ME TO BE THE ASST. SECRETARY OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION THERETO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

[Signature]
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4580 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

92943757

Registration Cert # 152-1621 Doc # 92-880130

1/2/93

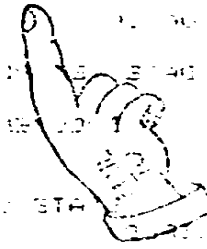
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FORM NO. 103-99-0

TO: HONORABLE JUDGE
DEPT. OF CLERKS
CITY OF CHICAGO
COURT HOUSE
100 N. LAUREL ST.
CHICAGO, ILL. 60602

Mailed To
Michael A. Jones
1600 S. 75th Ave.
Palos Heights, IL 60464

DATE: MAY 11, 1998
PAGE: 1
COUNTY OF COOK
COURT HOUSE
100 N. LAUREL ST.
CHICAGO, ILL. 60602



STATE OF ILLINOIS
COUNTY OF COOK
I, JUDGE OF SAID COURT, DO HEREBY CERTIFY THAT THE ABOVE NAMED PARTY IS THE OWNER OF THE REAL ESTATE DESCRIBED IN THE FOREGOING INSTRUMENT, AND THAT SAID PARTY IS A NATURAL PERSON, AND NOT A CORPORATION, PARTNERSHIP, OR OTHER ENTITY.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS 11TH DAY OF MAY, 1998.

