RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS; CIAL COPLOAN NO. 763899-0

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF

SAN BERNARDING, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE

FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES

ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY MICHAEL A. GANZ DEBRA L. GANZ HIS WIFE

TO

HOSUEHOLD BANK

TRUSTEE -

ORIGINAL AMOUNT \$

87,000.00

DATED HAY 11, 1988

DATE RECORDED MAY 12, 1986 15/92

0003 MC4 11:17 RECORDIN X 23.00 MAIL V 0.50

BOOK

PriGE

DOCUMENT NO. 3707450

#415 4 90543757 #

12/15/92

6003 mC# 11:17

CITY OF PALOS HEIGHTS COUNTY OF COOK

STATE OF ILLINOIS

LEGAL DESCRIPTION (J' REQUIRED)

LOT 10 IN BLOCK 95 IN ROBERT BARTLETT'S HOMESTEAD DEVELOP-MENT NO. 10 BEING A SUBDIVISION OF THAT LYING EAST LINE OF SOUTH 76TH AVE. OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SEC-TION 25, TOWNSHIP 37 NORTH. PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINGIS.

PROPERTY ADDRESS: 12600 S 75TH MENUE, PALOS HEIGHTS, IL 60464

P.I.N. 23-25-427-006

DATE MAY 26, 1992

FEDERAL HUME LOAN MORTGAGE CORPORATION
BY SHEARSON EMMAN HUTTON MORTGAGE CORP.

ITS ATTORNE (-IN-FACT,

WITNESSES: (IF REQUIRED)

92943757

JOAN ALBERTS. ASSY SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDING) 55.

ON MAY 26, 1992 BEFORE ME, PERSONALLY APPEARED
JOAN ALBERTS, KNOWN TO ME TO BE THE ASST. SECRETARY
OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION. AND KNOWN WE ME TO
BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID
SHEARSON LEHMAN HUTTON MORTGAGE COPPORATION, THE CORPORATION THAT
EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS
THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION
THERETO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE
CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE
CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE
CORPORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

NOTARY BUBLIC IN AND FOR SAID COUNTY AND STATE

AMY PEARSON

MOTARY PUBLIC - CALIFORNIA

GLY BEENARDING FOUNTY

My Commission Expires Ave. 10, 1995

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4880 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

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Doc# 92-880130

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CIAI 40. 763539-0 9 Sign officer TO YTHUGS SHIT TO 1910m in 13035 13 6 1 377 SHT THAT PRIMARE COSTO PARTAGE MADE 99712 ED 30 <u>-</u> -I SHOW ACT OF THE DAY R EGROWANDSIG THA GREAT THE 李江 e- 10 Oga BUDG (TI) BOOKENER OF A CHARL OF THE PARTY DE ଜଣ୍ଡ . ଏ କେମ୍ପ ସପ 3379 578 HE SUE FORE THE - 9241 30365 ા મા જણ TENTONIA CAMPOINA .E. 140 **g**g at t LIC YES CEFFE YAN QUIN . _ i NO. 2707450 1.--بترية والترو 40 L L 0.11 df 24.08 HE.GH23 100417 TF 604 BIONIUS NO STA CEGRO (ESSIVE PLACE) LCT COLLEGION COLLEGE BENT SAF LETTIS PRESTEND SEVELDER PRODUNC LC BEING A DURNT LETTU E THAT CLIVE CAST LINE OF BESTE FINA AND COLLABORET COUR HE BOTELERS LA OF GE 'CAN COLLEGE CHARLES OF WORLS FOR CAST CHARLED PRINCERS CARLOTTES IN COLLEGE COLLEGE ିଆରେ ବର୍ଷିତ ହୈତ ଅଧିକର୍ଷ ଓ ମଧ୍ୟ ଅଧିକର ହିଲ୍ଲି । ୨୭. ୩୫୧୬ - ୧୯୭୭ ନେ ୧.୯୬୭ ଅକ୍ଟେମ୍ବର .BIDMI. ACINAROGAC, BEARTADO MAGE ENDRAGION. LA SAR ARA MARTAN MAINTEN MORTGAGE ENPR. 46 97...j IN A TOURE 58 128 14**1** 1 Y1:47-31 d - 41- 224 (41) E 43 · E T. T. 3 F ละ เคย_{าห}ล AT MO TEND TO STATE COUNTY OF JAN BERMARDINDS SE. . 51 Years 11 .

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