

UNOFFICIAL COPY

PREPARED BY

ASTOR MORTGAGE CORPORATION
1050 WEST HIGGINS ROAD
HOFFMAN ESTATES, ILLINOIS 60195

1709914

82943897

AND WHEN RECORDED MAIL TO

ASTOR MORTGAGE CORPORATION
OF ILLINOIS
1050 WEST HIGGINS ROAD
HOFFMAN ESTATES
ILLINOIS 60195

BOX 392

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 2, 1992
executed by

JAMES F. BATASTINI AND MICHELLE M. BATASTINI, HUSBAND AND WIFE

to ASTOR MORTGAGE CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1050 WEST HIGGINS ROAD
HOFFMAN ESTATES, ILLINOIS 60195
and recorded in Book/Volunte No. _____ (page(s) _____ as Document No. _____

COOK
described hereinafter as follows:

County Records, State of ILLINOIS 82943896

LOT 12352 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST QUARTER
OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, AND THE SOUTHWEST QUARTER OF SECTION
20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S
OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 21, 1957 AS DOCUMENT NUMBER 20234745.

07-29-105-059

DEPT-01 RECORDINGS \$13.00
783861 TRAN 4371 12/15/92 10:15:00
#4447 * -92-943897
COOK COUNTY RECORDER

82943897

Commonly known as:

613 SOUTH WALNUT, SCHAUMBURG, ILLINOIS-60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASTOR MORTGAGE CORPORATION
OF ILLINOIS

On NOVEMBER 2, 1992 before me, the
(Date of Execution)

BY: SEBASTIAN D. DOLCE
ITS: VICE-PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared SEBASTIAN D. DOLCE
known to me to be the VICE-PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public _____ County.

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NANCY A. VALERIO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/10/93

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Property of Cook County Clerk's Office

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