

UNOFFICIAL COPY

Deed Pursuant to Merger

This Deed, dated December 15, 1992 from GSP II Corporation, an Oregon corporation, and GSP III Corporation, an Oregon corporation, Grantors, to GSP I Corporation, an Oregon corporation, Grantee.

Grantors and Grantee have merged pursuant to a Merger Agreement effective December 14, 1992 and evidenced by Articles of Merger filed in the Office of the Secretary of State of Oregon and Grantee is the surviving corporation.

Title to Grantors' interests in the property described below is now vested in Grantee pursuant to the Articles of Merger; however, Grantors and Grantee desire to evidence the transfer by this Deed.

GSP II Corporation grants, conveys and confirms to Grantee, its successors and assigns, in fee simple, forever, its entire 33% undivided interest in the real property and GSP III Corporation grants, conveys and confirms to Grantee, its successors and assigns in fee simple, forever, its entire 34% undivided interest in the real property, which real property is located in Cook County, Illinois, and described as follows:

See Exhibit A attached hereto and made a part hereof

Together with all improvements thereon, and the rights, alleys, ways, waters, easements, privileges, appurtenances and advantages belonging or appertaining thereto.

To have and to hold the property hereby conveyed unto Grantee, its successors and assigns, in fee simple, forever.

And Grantors agree to execute such further assurances of the property as may be requisite.

IN WITNESS WHEREOF, Grantors have caused this Deed to be executed on its behalf by its duly authorized Senior Vice President this 15th day of December, 1992.

GSP III CORPORATION, an Oregon corporation

GSP II CORPORATION, an Oregon corporation

By: W.E. Peressini
Name: William E. Peressini
Title: Senior Vice President

By: W.E. Peressini
Name: William E. Peressini
Title: Senior Vice President

This Instrument Prepared by: Michael E. Berger, Esq.
mail to: Rudnick & Wolfe
203 North LaSalle, Suite 1800
Chicago, Illinois 60601

Send Subsequent Tax Bills to: GSP I Corporation, Attention: Tax Manager, 825 NE Multnomah Street, Suite 775, Portland Oregon 97232-2152

92.4937 sd
THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH 1 SECTION 4 OF THE REAL ESTATE TRANSFER TAX ACT. BUYER/SELLER/REPRESENTATIVE

02943082

DEED-01 RECORDING \$29.00
TRAN 2418 12/15/92 12:16:00
\*601 \*A \*\*92-943082

2900

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STATE OF Oregon )  
COUNTY OF Multnomah ) SS.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT William E. Peressini, Senior Vice President of GSP II Corporation, an Oregon corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he signed and delivered such instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 11<sup>th</sup> day of December, 1992.

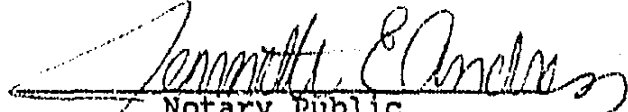
  
Notary Public

My Commission expires:  
5-21-94

STATE OF OREGON )  
COUNTY OF Multnomah ) SS.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT William E. Peressini, Senior Vice President of GSP III Corporation, an Oregon corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he signed and delivered such instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 11<sup>th</sup> day of DECEMBER, 1992.

  
Notary Public

My Commission expires:  
5-21-94

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## EXHIBIT A

### PARCEL 1:

THAT PART OF LOT B IN TALL TREES UNIT TWO, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF SUB-LOTS 2, 3 AND 4 TAKEN AS ONE TRACT, IN PARTITION, ACCORDING TO THE WILL OF JUDITH REED, OF LOT 3 IN WILLIAM REED'S SUBDIVISION OF PART OF THE SOUTH HALF OF SECTIONS 26 AND 27, TOWNSHIP AND RANGE AFORESAID, LYING SOUTHERLY OF AND ADJOINING A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF THE AFORESAID SUB-LOT 4, SAID POINT BEING 1124.595 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SUB-LOT 6 IN THE AFORESAID PARTITION (AS MEASURED ALONG THE SOUTHWESTERLY LINE OF SUB-LOTS 4, 5 AND 6 IN SAID PARTITION) TO A POINT ON THE WESTERLY LINE OF BLOCK 10 IN THE AFORESAID TALL TREES UNIT TWO SUBDIVISION, SAID POINT BEING 299.95 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF LOT 16 IN SAID BLOCK 10 (AS MEASURED ALONG THE WESTERLY LINE THEREOF), EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND THAT PART OF SAID SUB-LOTS 2 AND 3 TAKEN FOR THE AFORESAID TALL TREES UNIT TWO SUBDIVISION AND ALSO EXCEPTING FROM THE AFORESAID SUB-LOTS 3 AND 4 THAT PART THEREOF TAKEN FOR EAST LAKE AVENUE AS SHOWN ON PLAT OF SURVEY DOCUMENT NUMBER 20433449, BEING THAT PART OF SAID SUB-LOTS 3 AND 4 LYING SOUTHERLY OF AND ADJOINING A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF SAID SUB-LOT 4, SAID POINT BEING 122.96 FEET NORTH OF THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID SUB-LOT 4 (AS MEASURED PERPENDICULARLY TO SAID WESTERLY EXTENSION) TO A POINT ON THE EAST LINE OF THE AFORESAID SUB-LOT 3, SAID POINT BEING 72.00 FEET NORTH OF THE SOUTH EAST CORNER OF SAID SUB-LOT 3 (AS MEASURED ALONG THE EAST LINE THEREOF) ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF SUB-LOTS 1, 2, 4, 5 AND 6 (EXCEPT THE NORTH 330 FEET OF SAID SUB-LOT 6, AS MEASURED ALONG THE EAST LINE THEREOF), TAKEN AS ONE TRACT, IN PARTITION, ACCORDING TO THE WILL OF JUDITH REED, OF LOT 3 IN WILLIAM REED'S SUBDIVISION OF PART OF THE SOUTH HALF OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF AND ADJOINING A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF THE AFORESAID SUB-LOT 4, SAID POINT BEING 1124.595 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SUB-LOT 6 IN THE AFORESAID PARTITION (AS MEASURED ALONG THE SOUTHWESTERLY LINE OF SUB-LOTS 4, 5 AND 6 IN SAID PARTITION) TO A POINT ON THE WESTERLY LINE OF BLOCK 10 IN TALL TREES UNIT TWO, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP AND RANGE AFORESAID, SAID POINT BEING 299.95 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF LOT 16 IN SAID BLOCK 10 (AS MEASURED ALONG THE WESTERLY LINE THEREOF), EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART OF SAID SUB-LOTS 1 AND 2 TAKEN FOR TALL TREES UNIT TWO AFORESAID AND TALL TREES UNIT THREE, BEING A SUBDIVISION OF SAID SOUTH WEST QUARTER, ALL IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A CONTINUED

Permanent Index Numbers: 04-26-306-004  
04-26-300-031  
04-26-300-032  
04-26-300-033

Property Address: 1900 West Lake Street  
Glenview, Illinois

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## STATEMENT BY GRANTOR AND GRANTEE

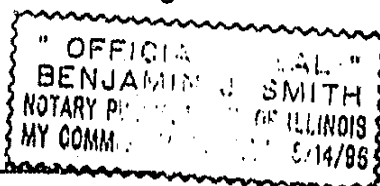
The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 12-15, 1998 Signature: Patricia Davis, agent  
Grantor or Agent

Subscribed and sworn to before

me by the said agent  
this 15 day of December,  
1998.

Notary Public Benjamin J. Smith



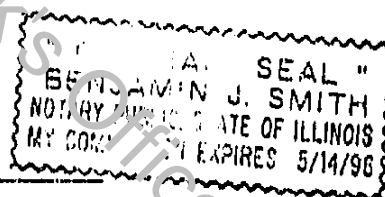
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 12-15, 1998 Signature: Patricia Davis, agent  
Grantee or Agent

Subscribed and sworn to before

me by the said agent  
this 15 day of December,  
1998.

Notary Public Benjamin J. Smith



Note: Any person who knowingly submits a false statement concerning the indentity of grantee shall be guilty of a Class C misdemeanor for the first offense and of a class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provision of Section 4 of the Illinois Real estate Transfer Tax Act.]

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