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THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO: MORTGAGE CAPITAL CORPORATION 111 E. KELLOGG BOULEVARD, SUITE 215 ST. PAUL. MN 55101

92943202

0020007538

ATTN: LISA CHASE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MN 55440, a certain indenture or mortgage and the note secured thereby, executed by JAMES M FEDER AND SANDRA A PEDER HUSBAND AND WIFE

MORTGAGE CAPITAL CORPORATION on the 02ND day of OCTOBER, 1992, upon the following described real estate located in COOK County IL

LCT 244 IN NORTH ATE UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

. REFT-01 SECORDING

\$33.50

- T#3333 TRAN 3354 12/15/92 69:02:03
- #2919 # C: #-92-943202 COOK COUNTY RECORDER

Ox Coop Co 03-08-410-007 2723 N BRIGHTON PLACE, ARLINGTON HEIGHTS, ID and is recorded in the COOK County Records
as Document Number 92775110 (on Certificate Number Mortyages on Page (in Book day of Cot-State of IL on the o'clock Dated the O8 day of OCTOBER , 1992. NO CORPORATE SEAL MORTGAGE CAPITAL CUBPORATION BY: Neil B. Wrangham Witness ITS: Vice President Witness BY: Miles Fredenburo ITS: Vice President State of Minnesota)) 99.

this OB day of OCTOBER, 1992, On me, before a Notary Publis within within and for said County, personally appeared Neil B. Wrangham and Miles Fredenburg, to me personally known, who being each by me duly sworn, did say that they are respectively the Vice President and Vice President of MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITHESS my official signature and notarial seal the date last above written.

Programme Commence rateunge mmag PANTER CONTAIN PARTIES AND PARTIES OF THE PARTIES O My Somm. Expline Age, 16, 1997

County of Ramsey

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Property of Cook County Clerk's Office

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