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THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

DATE September 9, 1992
BY Michael J. Latta
REPRESENTATIVE

91-2997

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

92943360

FLEET MORTGAGE CORP.

PLAINTIFF,

-vs-

NO. 91 C 4461

BILLY JENKINS A/K/A BILLY T.
JENKINS; VANESSA JENKINS; CAROL
MOSELEY BRAUN, REGISTRAR OF
TITLES; FEDERAL HOME LOAN
MORTGAGE CORPORATION; UNITED
STATES OF AMERICA

. DEPT-11 RECORD-T \$25.00
. 74444 TRAN 3064 12/15/92 09:55:00
. \$5950 + *-92-943360
. COOK COUNTY RECORDER

DEPENDANTS.

SPECIAL COMMISSIONER'S DEED

This indenture made this 1st day of SEPTEMBER, 19 92 by and between the undersigned, Nancy Vallone not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and The Secretary of Housing and Urban Development.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Fleet Mortgage Corp. (hereinafter referred to as BIDDER) on July 14, 1992, at the hour of 10:30 a.m., located Outside the front door of Courtroom 2302, Richard J. Daley Center, Chicago, IL, in the City of Chicago, and State of Illinois
AND

WHEREAS, the Bidder offered the sum of Seventy-four thousand four hundred fifty-five and 97/100 DOLLARS (\$74,455.97) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and

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Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of COOK and State of Illinois, and described as follows, to-wit:

THE NORTH 5 FEET OF LOT 36, ALL OF LOT 37 AND THE SOUTH 4 FEET OF LOT 38 IN BLOCK 3 IN CALUMET TRUST'S SUBDIVISION IN FRACTIONAL SECTION 22, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS REGISTERED JUNE 18, 1926, AS DOCUMENT NO. 302922, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 9821 SOUTH HOXIE, CHICAGO, ILLINOIS 60617.

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to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

Walter A. Gallone

SPECIAL COMMISSIONER OF THE
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

I, *Sherrice M. Mezyk* a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner *Walter A. Gallone*, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this *1* day of *Sept*, 19*92*.

Sherrice M. Mezyk
Notary Public

Address of Property:
9821 South Hoxie, Chicago, IL 60617



20000310

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Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Housing
and Urban Development
77 W. Jackson Blvd.
Chicago, Illinois 60604

PREPARED AND DRAFTED:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Deerfield, Illinois 60062
(708) 498-9990

In Cook County: Deposit in Recorder's Box #254

Property of Cook County Clerk's Office

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