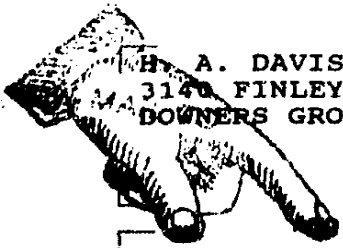


PREPARED BY:

UNOFFICIAL COPY

H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515



WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515

. DEPT-01 RECORDING \$23.50
. T#3333 TRAN 0409 12/15/92 13:16:00
. #3108 C *--92-944715
. COOK COUNTY RECORDER

92944715

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS BANK, FSB
612 NORTH MAIN STREET, ROCKFORD, ILLINOIS 61103-6987
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 9, 1992
executed by
WILLIAM M. LARDNER AND CORINNE E. LARDNER, AKA CORRINNE E. DOBNER

92-7049

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **92944714**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOTS 36, 37 AND THE SOUTH 1/2 OF LOT 38 IN BLOCK 31 IN WALKER'S
SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE IN W. B. WALKERS ADDITION TO
CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92944715

13-14-328-036

Commonly known as:
4036 NORTH AVERS, CHICAGO, ILLINOIS 60618
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On DECEMBER 9, 1992 before me, the
(Date of Execution)

BY: HOWARD A. DAVIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE PRESIDENT

BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public _____ County,
My Commission Expires 10/4/95

" OFFICIAL SEAL "
JULIE A. DUBSKY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/4/95
THIS AREA FOR OFFICIAL NOTARIAL SEAL

23.50

UNOFFICIAL COPY

ATTORNEY

Property of Cook County Clerk's Office

ATTORNEY

ATTORNEY

92944775