## UNOFFICIAL GOPY . 9

TPTIMOTR			
PREPARED BY: John	Osmallo		
AFTER RECORDING, PA	LEASE M	ALL TO:	
METMOR FINANCIAL.			

LAD-DOCUMENT RELEASE DEPARTMENT

P. O. BOX 10917

**OVERLAND PARK, KANSAS 66210** 

934680-0 1do JMS LOAN #\_\_\_\_

92944119

DEPT-01 RECORDINGS T#0000 TRAN 5574 12/15/72 11:57:00 #8428 # #-72-744117

COOK COUNTY RECORDER

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

	•		
payment of the indebtedness secured by the Mort thereby secured, and of the sum of the dollar, the CONVEY, and QUIT CLAIM unto	tgage or Trust hereinafter menti- receipt whereof is hereby acknow	oned, and the cancellation ledged, does hereby REM	of all the notes USE, RELEASE,
Timothy J. Kissel and Maria S Ki	9 <b>5 <del>0</del> 1</b>		heirs, legal
representatives and assigns, all the right, tile inte- certain Mortgage or Trust, bearing date 10/28/1	crest claim or demand whitsoeve	r it may have acquired in, ecorder's Office of	through or by a
County, in the State of Illinois in Book	or records, on Page	, as Document No.	
to the premises therein described situated in the C	kan y of Cook	, Illinois, to wit:	
•			<b>y</b>
	4	130 m	12
Situate in the County of Cook and the	e state of Illinois:		92944119
Lot 39 and the West 7 feet of lot 40	in the resubdivision of	Brock 32 in the	<b>.</b>
Village of Jefferson in the West half township 40 north, range 13, East of	the Third Principal Mer	dien in Cook	<u> </u>
County, Illinois.	tite firms activities nor	202211, 111 CODE	₩.
odding, serander	46		
PIN # 13-09-424-037-0000	*/X,		
			က
			pro ;
Property Address: 5122 W. Gunnison, Chic	eago IL 60630		
together with all appurtenances and privileges there	cunto belonging or appertaining.	On the street by the Mil	er Bhaddant and
IN WITNESS WHEREOF, METMOR FINANCIA attested by its Assistant Secretary, and its corporate	My INC., has caused these prese	12 de of November	1992
attended by its Assastant Secretary, and its corporate	METMOR FINANCI		
	METHOR PINANCI.	RU, 110.	
		0	
		( )	
		////	
ATTEST:			
Helmeta M. Sellers	BY: Mame	200	9
Velmeta M. Hillers Asst. Soci	retary M. Jane Todd		Vice President
STATE OF KANSAS )	-		
,as.			
COUNTY OF JOHNSON )			
* Taba D. Ossallo	Intone Bublin in and for said any	nto in the State ofenensid	DO REBER
I, John D. Ossello , a N CERTIFY that M. Jane Todd	lotary Public in and for said cour	4. Hillers personally	
be the Vice President and Assistant Secretary, resp			
known to me to be the same persons whose names	are subscribed to the foregoing in	strument, appeared befor	e me this day in
person and severally acknowledged that as such Vi	ice President and Assistant Secr	etary, they signed and de	livered the said
instrument and caused the corporate seal of said cor	rporation to be affixed thereto, pr	ursuant to authority given	hy the Board of
Directors of said corporation, as their free and volum	ntary act, and as the free and volu	ntary act of said corporati	on, for the used
and purposes therein set forth.	t. 6 Managhau	1002	
GIVEN, under my hand and notarial seal this 12	_ day of _ November		
	Jahn D Ch	selle-	
JOHN D. OSSELLO	John D. Ossello	De Aside	Notary Public
STATE OF RANKES My Appointment Exp. 10-1:98	My Commission Expires:_	10/01/95	,

## **UNOFFICIAL COPY**

PERKERSE.

Proberty of Cook County Clerk's Office