

92945494

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 911641-9  
PIF: 10-2-92

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHICHEVER OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: JOSEPH J. MCGRATH AND BRENDA H. MCGRATH  
HUSBAND AND WIFE

Name of Mortgagee:

LAND OF LINCOLN SAVINGS & LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COUNTY OF COOK, ILLINOIS

Document No., Volume, Page, Mortgage Date:  
DOC#3184555, RENTS#913430-8, DATED 10-15-80

Address of Property: 4624 N Commons #409e  
Chicago IL 60656

Tax ID No.: 12-14-112-008, 12-14-101-010, 12-14-101-034.

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: October 30, 1992

HOUSEHOLD BANK, F.S.B.



PATRICIA K. GRUENLOH  
Assistant Vice President

State of Illinois)  
County of DuPage )

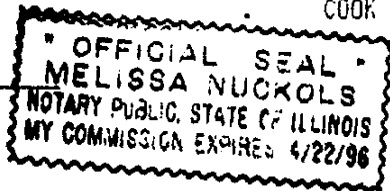
On October 30, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 30, 1992.

DEPT-11 RECORD T. \$25.50  
13553 TRAN 0425 12/15/92 13:53:00  
3140 C \*92-945494  
COOK COUNTY RECORDER



Notary Public/Commission Expires:



When recorded, please return to: Joseph J McGrath  
7930 N Lake Dr  
Fox Point

WI 53217

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(19)

Unit No. 409E (the "Unit") in Pueblo Commons Condominium as delineated on the Plat of Survey of the following described real estate (collectively the "Parcel"):

BMS  
2  
1  
4  
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1  
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1  
5  
1  
5  
1  
5

PARCEL 1: That part of the Northwest Quarter (1/4) of Section 14, Township 40 North, Range 12, East of the Third Principal Meridian, described as follows: Beginning at a point on a line 585.02 feet West of and parallel with the East line of said Northwest Quarter (1/4), said point being 131.26 feet South of the South line of West Leland Avenue as per Plat of dedication registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document No. 2191649; thence West along a line parallel with the South line of said West Leland Avenue, 28.24 feet; thence Southwesterly along a line which forms an angle of 135 degrees, 49 minutes, 55 seconds, with the last described line (measured from East to South to Southwest) a distance of 14.34 feet; thence South parallel with the East line of North Maria Court as per Plat of Schorsch Forest View Unit 12 and registered in the Office of Registrar of Titles of Cook County, Illinois, as Document Number 2680138, 178.0 feet; thence Southeasterly along a line which forms an angle of 134 degrees, 54 minutes, 54 seconds with the last described line (measured from North to East to Southeast) a distance of 14.12 feet; thence East parallel with the South line of said West Leland Avenue 29.46 feet to the West line of the East 585.02 feet of said Northwest Quarter (1/4) thence North along said West line to the point of beginning, in Cook County, Illinois.

PARCEL 2: The West 219.98 feet of Lot two (measured along the North and South lines of Lot 2) (excepting therefrom the North 100.04 feet thereof) (as measured on the East and West line of Lot 2) in Schorsch Forest View Shopping Center, being a Subdivision in the East 535.0 feet of the North 1005.0 feet of the East Half (1/2) of the Northwest Quarter (1/4) (as measured along the North and East lines thereof) of Fractional Section 14, Township 40 North, Range 12, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 24, 1957, as Document Number 1760355, in Cook County, Illinois.

PARCEL 3: The South 459.98 feet of the North 1005.0 feet (measured along the East and West lines) of the West 50.02 feet of the East 585.02 feet (measured along the North and South lines) of the East Half (1/2) of the Northwest Quarter (1/4) of Fractional Section 14, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

All in Cook County, Illinois, which Survey is attached as Exhibit A to the Declaration of Condominium Ownership made by Grantor, registered in the Office of the Registrar of Torrens Titles of said County as Document No. 3142538 together with an undivided 0.4541 percent interest in the Parcel (excepting from the Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

1. Joseph J. McGrath, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Joseph J. McGrath, at  
4624 W. Commons Chap. A. who are the owners of record  
on Certificate No. 1358471, that a release of  
document number 3184555 was presented for  
filing on 12-15-92  
(Date)

2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Joseph J. McGrath, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Joseph J. McGrath  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_

92945494

\_\_\_\_\_  
Notary Public