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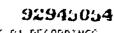
GALLAGHER FINANCIAL 7241 SOUTHWEST 63RD AVENUE, SUITIBINGA

SOUTH MIAMI, FL 33143 AND WHEN RECORDED MAIL TO

MAJESTIC MORTGAGE CORPORATE NAME

ADDRESS 309 NORTH SEYMOUR

MUNDELEIN, ILLINOIS 60060



DEPT-01 RECORDINGS \$23,50

T#8838 #4759 # TRAN 4886 12/15/92 12:42:00

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TEMPLE-INLAND MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 28th, 1992 JAMES C. WAKEM/ N, 1) BACHELOR

, executed by

and who's principal

to MAJESTIC MORTGA SE CORPORATION

a corporation organized under the laws of ILLINOIS

place of business is 3% MUPTH SEYMOUR, MUNDELEIN, ILLINOIS 60060

and recorded in Book/Volume ht. 92945053 cook , page (s) as Document

County Records, State of Illinois described hereinafter as follows:

4314 CLARENDON STREET, #1411, CHICAGO, IL 60613

PIN:14-17-407-055-1021

UNIT 1411 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4310-4322 NORTH CLARENDON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24521051, IN THE EAST 1. THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, IN THE EAST 1/2 OF RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referre to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mort page

STATE OF ILLINOIS COUNTY OF LAKE

O₂ October 28th, 1992

before me

the undersigned, a Notary Public in and for the said County and State, personally appeared DAWN L. AUSTIN

to me personally known, who, being duly sworn by me, did say that hafshe

ASS'T SECRETARY

of the corporation named herein which executed the within instrument, that the seal altized to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the tree act and dred of said corporation.

Notary Public LAKE

My Commission Expires December 1st, 1992

County, IL

By:

By: DAWN LA STIN

IT'S: ASS'T SEC' LETARY

"OFFICIAL SEAL"

MAPESTIC MORTGAGE CORPORATION

Wilness: Witness:

WENDY SUBLING

Notary Public, State of Iffinois My Commission Expires 12/1/92

(THIS AREA FOR OFFICIAL NOTARIAL SEA

GFS FORM #A105

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92945054

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office