

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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PAID
File 6030.31

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DEPT-01 RECORDINGS \$23.50
T#0000 TRAN 5603 12/15/92 12:20:00
#3440 # * -92-945127
COOK COUNTY RECORDER

92945127

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Bank of America National Trust and Savings Association, formerly known as Security Pacific National Bank, as Trustee for U.S. Business Equity Loan Trust #1992-1, assignee of Chrysler First Business Credit Corporation of the County of _____ and State of _____ for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Stanislaw Bartlomiejczuk and Aleksandra Bartlomiejczuk 9018 South Nordica, Burbank IL 60459

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 18th day of January, 1990, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 90029144, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 21 IN BLOCK 2 IN COUNSELMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PARTS OF SAID LOTS LYING WITHIN THE EAST 50 FEET OF SECTION 1 TAKEN FOR WESTERN AVENUE), IN COOK COUNTY, ILLINOIS.

92945127

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-01-415-037

Address(es) of premises: 1022 Western Avenue, Chicago, Illinois

Witness _____ hand _____ and seal _____ this 1st day of October 19 92

Record and return to:
ATTY. FRANK J. KUTA
5190 Archer Avenue
Chicago, IL 60632

Bank of America, NT&SA
Michael Green Vice President (SEAL)
IVY LAN ASSISTANT SECRETARY (SEAL)

This instrument was prepared by EDWIN H. SHAPIRO, Attorney at Law 7 West Schaumburg Rd., Schaumburg, IL 60194

2350

RELEASE DEED
By Corporation

TO

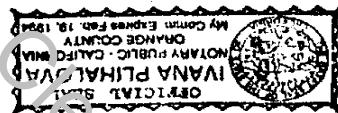
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County



Commission Expires 2-19-94
NOTARY PUBLIC

I, IVANA PLIHALOVA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Green, President of NATIONAL BANK, N.S.S.C. and IVY LHM, Secretary of said corporation, and personally known to me to be the SECRETARY same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and SECRETARY Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. 1st day of April 1994 seal this IVANA PLIHALOVA

27154-026

STATE OF Illinois
COUNTY OF Franklin
} SS.