THE PRINTER OLESSEE	AL COPY 2,
2015 S. ARLINGTON HEIGHTS RD. STE. 1 ARLINGTON HEIGHTS, ILLINOIS 60005	
AND WHEN RECORDED MAIL TO	92946650
LIBERTY MORTGAGE CORPORATION NW	020700x
2015 S. ARLINGTON HEIGHTS RDSTE. 1 ARLINGTON HEIGHTS 	03 SPACE ABOVE THIS LINE FOR RECORDER'S USE
Cerporation Assignment o	f Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby grants, assigns and FIRST SECULLTY SAVINGS BANK 2600 TELEGRAPH ROAD-SUITE 100, BLOOMF all the rights, title and interest of undersigned in and to that pertable the pertable of the	TELD HILLS, MICHIGAN 48302-0953
to LIBERTY MORTGAGE CORPORATION NW	92946629
a corporation organized under the law of THE STATE OF and whose principal place of business in 2015 St. ARLING ARLINGTON HEIGHTS, ILLINOTS 60005 and recorded in Book/Volume No.	STON HEIGHTS RDSTE. 103 92946628 (as Document No.
described hereinafter as follows: UNIT 932 TOGETHER WITH ITS UNDIVIDED F COMMON ELEMENTS IN WEATHERSFIELD LAKE DELINEATED AND DEFINED IN THE DECLARAT NUMBER 22203942, AS AMENDED FROM 1IME NORTHWEST 1/4 OF SECTION 21, TOWNSHIP PRINCIPAL MERIDIAN, IN COOK COUNTY, I.	QUADRO HOMES CONDOMINIUM AS ION RECORDED AS DOCUMENT TO TIME, IN THE 41 NORTH 10, EAST OF THE THIRD
PIN #07-21-100-012-1030	DEFT-01 RECORDINGS \$73.50 143885 TRAN 4895 12/15/92 16:12:00 \$5010 ; \Rightarrow -92-946629 COOK COUNTY RECORDER
Commonly knowns: 836 PONDVIEW COURT-UNIT 932, SCHAUMBURG TOGETHER with the note or notes therein described or referre interest, and all rights accrued or to accrue under said Real Estate	d to, the money due and to become die thereon with
STATE OF ILLINOIS COUNTY OF COOK	LIBERTY MORTGAGE CORPORATION NW
On	BY: MIKE KAKVAND
undersigned, a Notary Public in and for said County and State, personally appeared MIKE KAKVAND	() (a Scalaren)
known to me to be the CEO and JUDY E. SCATURRO	BY: JUDY E. SCATURRO
known to me to be VICE PRESIDENT	
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was	WITNESS: AMANDA A. FOWLER
signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that	Annual data regionale, augustus annuals, qui principal del del company de la company d
ne/she acknowledges said instrument to be the free act and deed of said corporation.	JENNIFER OLESZEK
Notary Public COV HIA COOK 9-90-96 County,	NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. SEPT 30,1996
My Commission Expires	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

Z-306905-7

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