4518 INDIANAPOLIS BLVD. UNOFERICA CONTRACT NO 196011 RELECT LOAD HO. 276022955 GEORY SERVICER NO. 369501 GEOUP NO. 1395989

7-6556386

SATI	LSFACTION OF MORTGAGE	7700
FOR VALUE RECEIVED, the undersi	and FEDERAL HOME LOAN MORTGA	OF CORPORATION.
a corporation organized and exi		· •
certifies that a real estate mo		•
made by STANLEY SZPYTEK, JR.	-	
	as mortgagor (s), to S	······································
	as mortgages, recorded as	
86239116 //7 , in Book No.		
the Office of the RECORDE		
	with the indebtedness thereby s	
satisfied and discharged, and the		
is hereby authorized and direct		
OF THE FOLOVING DESCRIBED REAL LOT 24 IN TRUTOP SUBDIVISION OF THE SOUTH WEST 17 OF THE NORTH RANGE 12 EAST OF THE THIRD PRINCE THIS "A" TO THE DECLARATION 86165662, TOGETHER WITH ITS UNIFELEMENTS IN COOK COUNTY, ILLING	UNIT NUMBER 2, BEING A SUBDIVISH EAST 1/4 OF SECTION 16, TOWNS NCIPAL MERIDIAN, WHICH SURVEY I OF CONDOMINIUM RECORDED AS DOCUMED PERCENTAGE INTEREST IN DIS.	SION OF PART OF SHIP 36 NORTH, IS ATTACHED AS CUMENT NUMBER THE COMMON
PARCEL 2: THE EXCLUSIVE RIGHT AS DELINEATED ON THE SURVEY ATT AS DOCUMENT 86165662.	TO THE USE OF G-5, A LIMITED C FACHED TO THE DECLARATION AFORE	COMMON ELEMENT ESAID RECORDED
TAX I.D. # 27-16-210-014	τ_{-}	
PROPERTY ADDRESS: 9837 TREETOP	UNIT 3-W, ORLAND PARK, IL 604	62
	0,	
ASSIGNED TO: FEDERAL HOME LOAN DOCUMENT # 87300769 AND RECORDE	MORTGAGE COMPORATION ON APRIL ED JUNE 3, 1937. COOK COUNTY ILLINOIS FILEU FOR RECORD	14, 1986 UNDER
Date: 007 2 9 1992	92 DEC 16 AM 9/31	92946818
WITNESSED: (Michigan and Ohio properties only)	BY: Merla	MORTGAGE CORPORATION MILLER Pr. nte, Assistant Freesurer
	ATTEST: Men	13 7 L
VIRGINIA STATE OF TAXABOTY) FARFAX) SS COUNTY OF TOXX)	Nancy Hirm ASSI	STANT SECRETARY
The foregoing instrument was acknown in this	OCT 29 1994 (date), by Kar	ren M. Prante, Assistant Treasurer
·	·	
Federal Home Loan Mortgage Corpor	ation, a United States corpora	tion, on behalf of
the corporation.	- /	
VU Q. TRAN, Notary Public My Commission Expires:		tary Public
October 31, 1996	My commission expires:	

This instrument was prepared by Philip L. Wikle, Corporate Officer. mail to 9837 Truetop 3W Orland PK, HE 60462

UNOFFICIAL COPY

Property of Cook County Clerk's Office