7384616-L

UNOFFICIAL

M G RHODES 8811 S KOLIN HOMETOWN, 11, 60456



		HELENDE OF MI	MINANC/NECD	UP INUSI		
			1	GFB LOAN # 2	275927-3	9/92
KNOW ALL ME	N BY THESE	PRESENTS: That	the undersigned	l a Corporation	of the State	of California.
		e payment of the ir	•••	•		
mereby accurac	a nna ma sum	of One Dollar (\$1.00)) the receipt who	reof is hereby a	скирмівадва	does hereby
remise, release	a, satisfy, conv	ey and Quit Clain	Muld WITCH	WRIT GY RHODE	ខេ មីម៉ា ៤ពីថ្ងៃ	RAT' V'
RHODES, H	IS WIFE	8811	S. Kolin	Nome	raun, 1	24
heirs, legat reg	resentatives, a	successors and/or	assignees, and	assigns all righ	it, title, intere	st, claim, or
demand, what	oover it may	have acquired, in,	through, or by a	u certain	MORTGAGE	
bearing the da	antiha Al	JGUST 25,	19 80 and	liled for the rec	ord in the R	EGISTRAR'S
OFFICE	01	COOK, IL	nu D(CV 31 74 8	40 - LR 3	541520
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MA-DD	-912-019	legal a	ttackel)	gananthium surfangga nggar ngamur (b.	n - communication (Section 1981)	2082.782
IN TESTIMONY	WHEREOF N	he said GLENFED	·			ese presents
In he signed hi	tite ASST.	AICE	President	and attested h	v ite Assista	nt Secretary
and its Corpora	to Soal to be	PICE herso affixed this	1679	day of D	CTOBER	10 92
and its Corpora	He Seal (O De	nersto amxeo mis	and a fine or a framework for a fine to the con-	uay u		المنظين الأوارين
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DEBORAH HAME	The Control of the Co			BARBA, ASST	r secreta	RVA
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/CORROBATE /	ACKNOW! ED!	SCHENT COOK C	WHIT LIVE	ទេ	(
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On this the	6THday of	OCTOBER	19 92 hefore	e me J	. Joden	
On and and	er-ody or		the	e undersigned l		c appeared
G	.W. BAIER 8	. C. BARBA				
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		e basis of satisfac	tory evidence			\bigcirc
		ited the within inst		ST. VICE PRE	S. & ASST	SECRETARY
		therein named, a				
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Notary's Signatu					-	
J. BODEN	10		Manage -	•		
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mail to	2		* IN	J. BODEN	r }	ယ
	- O: 1	_		MOTHER MANAGEMENT	{	ぶ
mr. me	skhod	<i>(S</i>		PRINCIPAL CHRIST		īδ

8811 S. Kolin Hometown. IL 60456

GMC/5802 (REV. 11/86)

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U NICA FOTTI EINAUANCE COMPANY

RESIDENTIAL COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007384616 EP

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 744 IN J.E. MERRION AND COMPANY'S HOMETOWN UNIT 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 AS DE COOK COUNTY CLERKS OFFICE NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1314818 IN COOK COUNTY, ILLINOIS

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